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FROM No.	"Redeeming Love." "Under the Cross." "I am Going Home." "The Vows of God are on You." (Christian Endeavor Song.) "That Beautiful Stream." "Rejoice, Rejoice." "We'll Meet in the Morning." "Follow All the Way."	Responsive Service, "Follow All the Way." Nos. 210, 211. "We'll be Gathered Home." Responsive Service, "Gathered Home." Nos. 237, 238. "Let the Little Ones Come." Responsive Service, "Let the Little Ones Come." Nos. 243, 244, 245.
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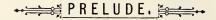
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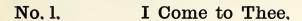
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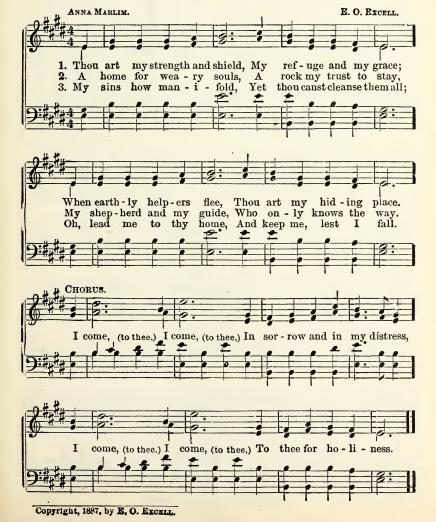
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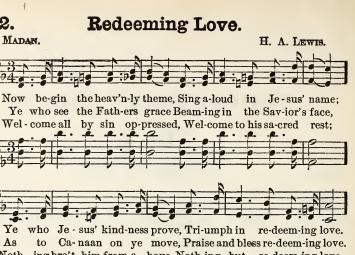
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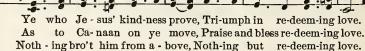
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No. 2.

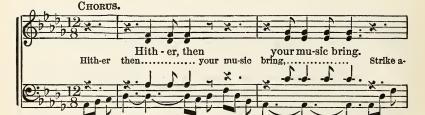












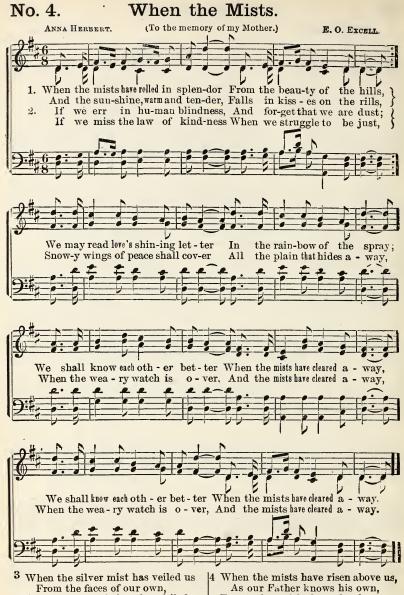






is heav'n to me.

And there al-way my soul would stay, For that



Oft we deem their love has failed us,

And we tread our path alone;

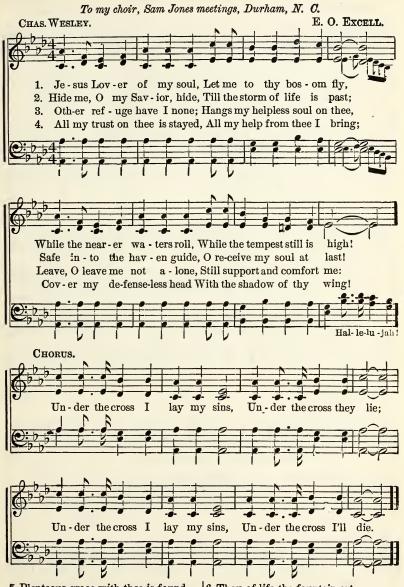
We should see them near and truly, We should trust them day by day,

1: Neither love nor blame unduly, If the mists have cleared a-way.: Face to face with those that love us, We shall know as we are known,

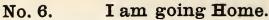
Lo! beyond the orient meadows . Floats the golden fringe of day;

: Heart to heart we bide the shadows Till the mists have cleared away.

# No. 5. Under the Cross.



- 5 Plenteous grace with thee is found, Grace to cover all my sin; Let the healing streams abound; Make and keep me pure within.
- 6 Thou of life the fountain art,
  Freely let me take of thee:
  Spring thou up within my heart,
  Rise to all eternity.





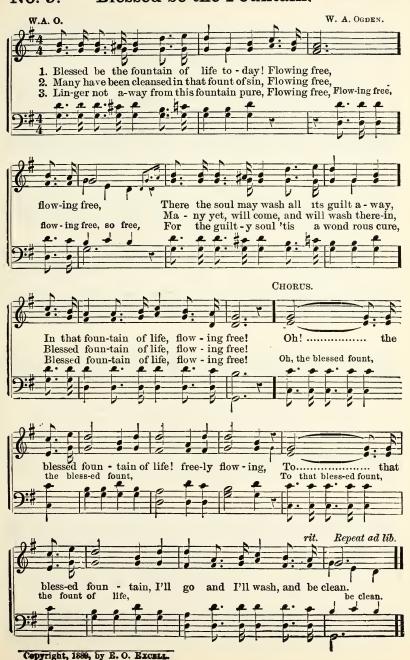
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## No. 8. More Love to Thee.



### No. 9. Blessed be the Fountain,



# No. 10. Ring, Beautiful Bells.



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#### A Child's Service. No. 11. Mrs. A. C. WALTON. J. M. DUNGAN. I can - not do great things for Him, Who did so much for me, 2. There are small things in dai - ly life, In which I may 3. There are small cross - es I may take, Small burdens I may bear. I ask Thee, give me grace, My lit-tle place to fill, I would like to show my love. Dear Je - sus. un - to Thee. And thus may show my love to Thee, And al - ways ev - 'ry day, Small acts of faith and deeds of love, Small sor-rows I may share, may ev - er walk with Thee, And ev - er do thy will, Dear Je - sus, un - to Thee. Dear Je - sus, un - to Thee: al - ways ev - 'ry And day, And al-ways ev-'ry day share, Small sor - rows I Small sor - rows I may may share. thy will. And ev - er do ev-'ry lit - tle thing, O Sav - ior, may I Faith-ful in There are some lov-ing lit - tle words, Which I for thee may say. And lit - tle bits of work for Thee, I may do ev - 'rv-where. And in each du - ty, great or small, I may be faith-ful still.

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No. 12. The Rusty Sickle. FRED. WOODROW. CHAS. H. GABRIEL. Take down the rust - y sick - le,
 The day is on the wane, And
 Take down the rust - y sick - le,
 The har-vest waits for you,
 The Lord will make you strong And CHORUS. on - ly left a lit-tle while To-gath-er in the grain. 'Tis har - vest fields are ripe for ma-ny, yet The la - bor-ers are crown you with a golden sheaf, To sing the harvest song. 'Tis har vest time, Take down the rust - y 'Tis har - vest, har-vest time, har-vest time, time, sick-le and gath-er in the gold-en grain, 'Tis har - vest time, 'Tis harvest, harvest time, vest time, Take down the rusty sickle and gather in the grain. 'tis harvest, harvest time,



#### All for Jesus.



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## No. 16. Lead the Children,



# No. 17. The Cleansing Blood.



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# No. 18. The Vows of God Are on You. J. E. RANKIN, D. D. E. O. EXCELL. To C. E. Societies of America. you, Ye Christian youth, a - rise: The vows of God are on dle sto - ry, It is no i no dream of night, Re -Then, ev' - ry fet - ter sun - der, A - side lay ev' - ry chain, And 4. With sin, then, do not dal - ly, With flow'rs do not de-lay: blood of Christ has won you, Your her i-tage, the skies. Rise up, cast off your deemed in Christ to glo-ry, Ye children of the light. The vows of God are dream no more, nor wonder; Your calling high at-tain. He sets the prize beto Christ's standard ral-ly, As children of the day; Rise up, no wish refet - ters; Born of ce - les - tial birth; Ye are no lon -ger debtors, To on you, Rise up and make them good; He will at last enthrone you, In fore you, Who won the prize be - fore, His love the banner o'er you, Shall - serving, Lay ev' - ry weight a - side, With joy your Master serving, For CHORUS. to dust and earth. The vows of God are on you, Ye are no He stood. death, for you The vows etc. float for ev - er more. The vows etc. The vows etc. you with jey who died. more your own: Christ claims himself to own you. He calls with trumpet tone.

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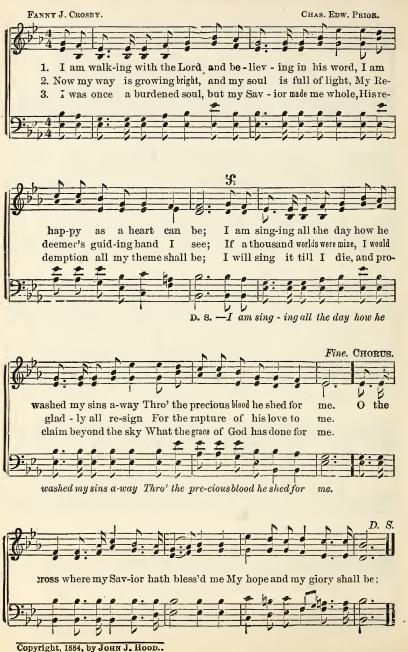






No. 23. Go and Tell the Story. W. A. O. W. A. OGDEN. to thy friends to-day, How the Lord of and tell the sto - ry 1. Go of his power to save, Of the sin-ful 2. Go and tell the sto - ry, how he reigns a - bove, Winning men to and tell the sto - ry, 3. Go met thee on thy way; How he cleansed thy spir-it "Le - gion" sunk be-neath the wave; Tell of his com-pas-sion, thro' his dy - ing love; How he waits to crown them D. S. And the soul that hears it. of sin, Driv - ing the foe from the stain out the won - drous things the his love so true, Of of In kings for - ev er - more, the home a - wait - ing. be - lieves, Straight-way heand in faith the cleans - ing Fine CHORUS. reigned thy heart with - in. Go and tell the sto Lord hath done for you. the oth er shore. re - ceives. from the Lord D. S. tell it far and wide, How the Lord of glo - ry for the sinner died.

# No. 24. My Hope and my Glory,

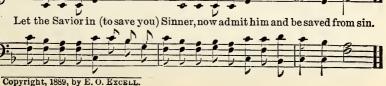


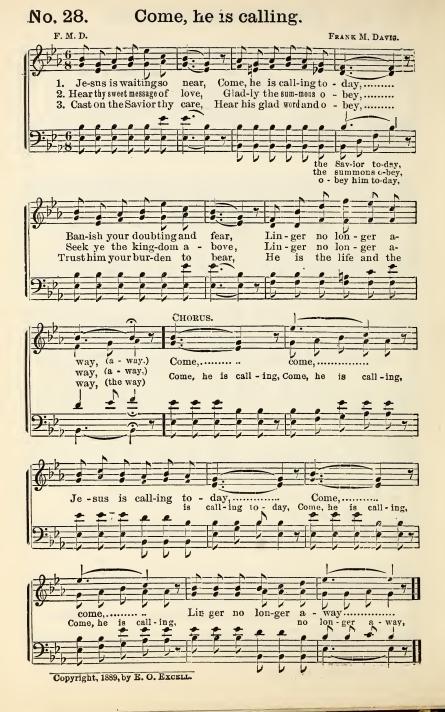


# No. 26. Our Sabbath Dwelling.



# No. 27. Why keep Jesus Waiting? E. A. H. Rev. LLISHA A. HOFFMAN. 1. Why keep Je - sus wait-ing, (waiting.) waiting at the door? 2. Why keep Je - sus stand-ing (standing,) wea-ry, faint and sore? 3. Why not now ac - cept him, (sinner,) trust his grace and live? Why re - sist the Spir - it, (Ho-ly,) o'er and o'er? O how hard thy Why not o - pen glad-ly, (gladly,) now the door? O how ten-der-For his heart is read-y, (ready,) to for - give. Shall his love re-That so good and kind a guest heart must be! O how blind with sin! ly he pleads, And how pa-tient he! Canst thou still re-sist such grace sist-ed be? Shall he plead in vain? Shall he leave thee, nev-er-more CHORUS. O - pen now your heart, (O sinner!) in! may not en - ter such love to thee? and re- turn a - gain?







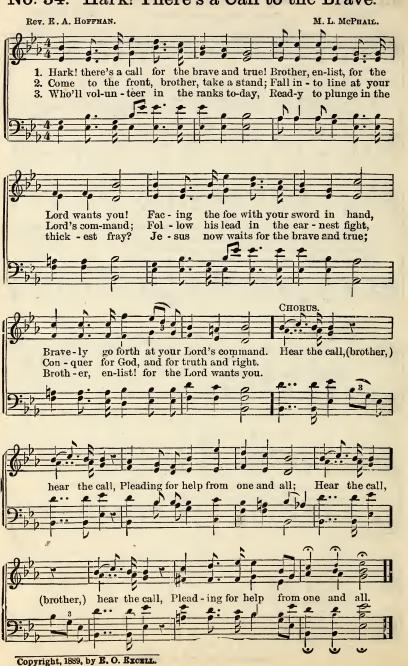




Gently, Lord, No. 1. No. 32. J. M. DUNGAN. THOS. HASTINGS. Andante. 1. Gen-tly, Lord, Ogen-tly lead us, Pil-grims in this vale of tears, In the hour of pain and an - guish, In the hour when death draws near, Thro' the tri - als yet de-creed us, Till our last great change ap-Suf - fer not our hearts to lan - guish, Suf - fer not our souls to dim e rit When temp-ta-tion's darts as - sail pears. fear;.... And, when mor-tal life is end - ed, great change ap - pears, our souls to fear. Let thy goodness nev - er de-vious paths we stray, When in Till in thine arms to by an - gel bands at-Bid rest, us fail in thy per fect way. Lead us us, the blest. ed, We a - wake - mong tend



#### No. 34. Hark! There's a Call to the Brave.



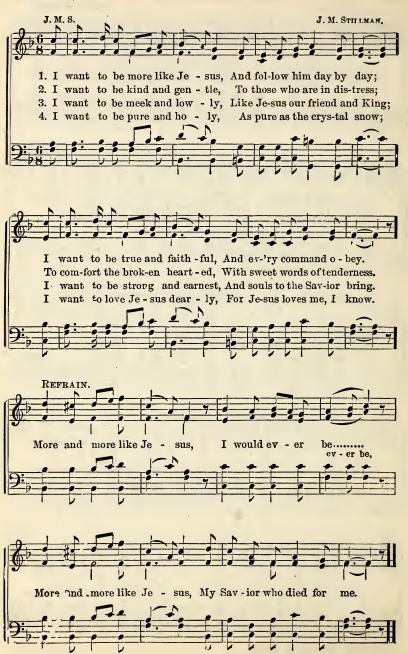
#### No. 35. When the Reapers Come.



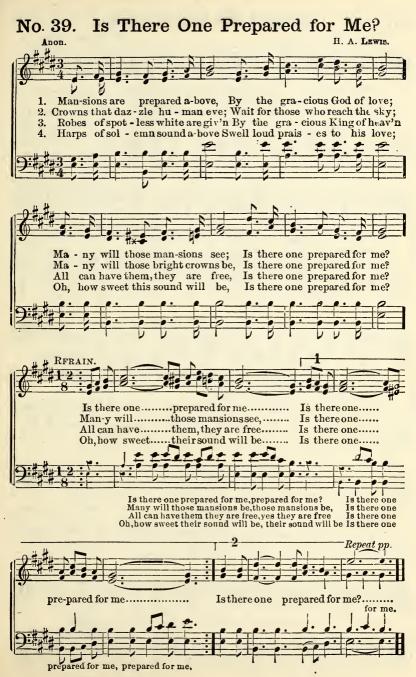




#### No. 38. More like Jesus.



3 " Goodwill," by per.

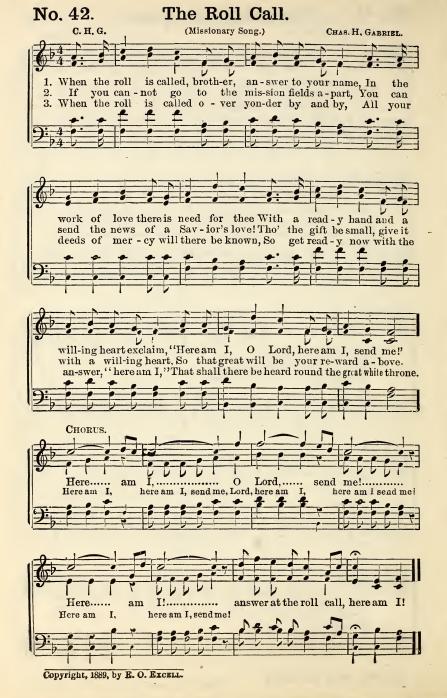


## No. 40. I'll Start for the Kingdom! Dr. I. N. McHose. Rev. Elisha A, Hoffman. 1. You ask me to leave the broad roadway of sin, And turn from the 2. Too dear - ly and long I have loved this poor world, And wasted the 3. The pleas-ures of earth have engrossed all my thot's, The pleasures of No lon - ger I'll walk in the broad way of sin, And close my poer So have re-solved a new life to be-gin, wrong to the right, 'Tis time I should leave all the sins of my life; Too long I've ne-glect-ed, a-las! my poor soul; years in their flight, sense and of sight; heart to the light; Ιť Christ will re - ceive me, my all I will yield; CHORUS. And start for the Kingdom to-night! I'll start. I'll start.. I'll start for the Kingdom to-night! I'll start for the Kingdom to-night! And start for the Kingdom to-night! I'll start for the King-dom, I'll start for the I'll start for the Kingdom tonight! God help-ing me



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# What shall We bring? No. 41. Mrs. E. C. ELLSWORTH. CHAS. EDW. PRIOR. the Mas - ter, Who deal - eth so 1. Oh, what shall we bring to 2. Oh, what shall we bring to the Mas - ter, Whose love for us 3. Oh, what shall we bring to the Mas - ter, Who sought us while kind - ly and true? Our hands are now full of his bless-ings, en-tered the grave? Who fought with our foes and subdued them, go - ing a - stray? Who guid-eth our wan-der-ing foot-steps, Who То CHORUS. stowed up - on me and on you. We'll bring him our time and our died that our souls he might save. re-gions where dwelleth the day. tal - ents, We'll bring him a heart-service sweet, We'll bring him the best and the bright-est, Our all we will lay his feet.



#### No. 43. Jesus Died For Me.



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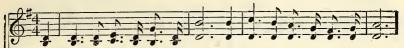
#### No. 44. Pilgrims to a better Land.



### No. 45. We'll Meet Again.

REV. H. G. JACKSON, D.D.

MRS. W. S. NICKLE.



1. We'll meet again the "lov'd and lost" Where partings rend the heart no more;

- 2. How sweet the welcome to that land; The rad-iant smile on each dear face:
- 3. That hap-py meeting will a tone For all our un a-vail ing tears
  4. The loy'd, not lost! what bliss to meet And join with them in heav'n's employ;





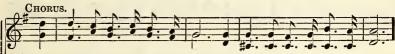
When we Death's mystic stream have cross'd And moor'd our barks to yonder shore.

The thrill-ing pres-sure of the hand, The sud-den joy, the long em-brace.

While tread-ing life's rude path a-lone Thro' ma-ny wea-ry, joy-less years.

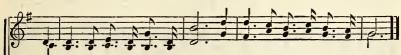
The dear Lord's praise, communion sweet, And songs of ev-er-last-ing joy!



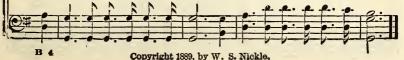


O yes, we'll meet them on that shore, We'll meet where parting is no more.

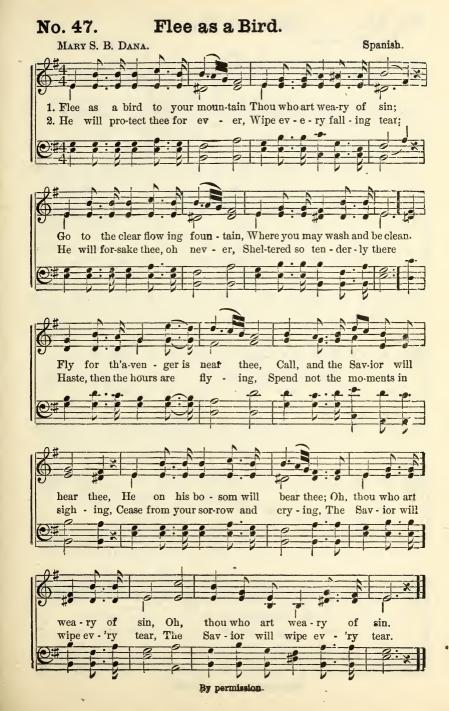




All sor-rows past, all grief and pain; On that blest shore we'll meet again;



# The Buds are Bursting. No. 46. MABEL G. OSGOOD. H. W. FAIRBANK. The buds are burst-ing on the trees, The earth a-wakes a - gain, The The gar-den's ag - o - ny is o'er, The shades have pass'd away, And 3. Come let us all sweet blossoms bring, The ris-en Lord to greet, And birds are sing - ing out their glees, For Christ again doth reign. Aout from heav-en's o-pened door Now beams e-ter - nal day. make our hearts an of . fer-ing And lay them at his feet. wake and Al · le · lu-ias sing; For death is slain, and Christ is King. CHORUS. A-wake! and let the cho-rus swell, With voice and harp and Easter bell. Al - le - lu . ia! Al·le·lu · ia! Al·le·lu Copyright, 1889, by H W. Fairbank



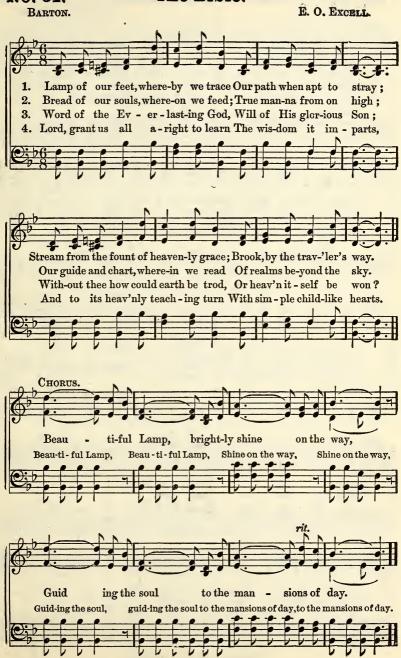






No. 51.

#### The Bible.



Commisht 1887 by E. O. Excell



#### No. 53. There's a Friend for Little Children.

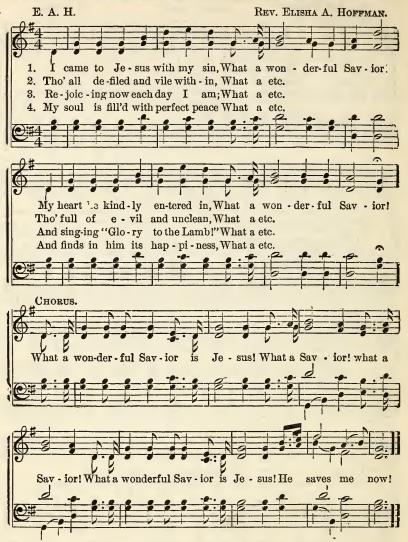
M. L. McPhail. ALBERT MIDLANE. 1. There's a friend for lit - tle chil-dren. A - bove the bright blue sky. 2. There's a rest for lit - tle children, A - bove the bright blue sky, 3. There's a home for lit - tle chil-dren. A - bove the bright blue sky. 4. There's a robe for lit - tle chil-dren, A - bove the bright blue sky. Friend who nev - er chang - es, Who's love will nev - er die, Who love the bless - ed Sav - ior, And to the Fa - ther cry: Where Je - sus reigns in glo - ry, A home of peace and joy. And a harp of sweet - est mu - sic, And palms of Our earth - ly friends may fail us, And change with changing years, A rest from ev' - ry tur - moil, From sin and sor - row free. No home on earth is like it, Nor can with it com-pare; is treas-ured. And found in Christ a - lone: a - bove This Friend is al - ways wor - thy Of that dear name he bears. Where ev' - ry lit - tle pil - grim Shall rest e - ter - nal - ly. For ev' - rv one is hap - py, Nor could be hap-pier there. Lord, grant thy lit - tle chil - dren To know thee as their own. Copyright, 1889, by E. O. Excell.

## No. 54. I heard the Voice of Jesus say.





#### No. 56. What a Wonderful Savior!



#### No. 57. Of Him who did Salvation bring.

- Of him who did salvation bring What a wonderful Savior! I could forever sit and sing, What a etc.
- Arise, ye needy, he'll relieve, What a ctc.
   Arise, ye guilty, he'll forgive.

What a etc.

- 3. Ask but his grace, and lo 'tis given, What a etc.
  - Ask, and he turns your hell to heav'n, What a etc.
- 4. Tho' sin and sorrow wound my soul, What a etc.

Jesus, thy balm will make it whole. What a etc.

### No.58. As thy days thy strength shall be. WM. F. LLOYD. Rev. J. M. DRIVER. -9 Wait my soul up - on the Lord, To his gracious prom ise flee; the sor $\cdot$ rows of thy case Seem pe - cul - iar still to thee: 3. oftri - al, days of grief In suc-ces-sion thou may'st see; Days Rock of A - ges! I'm With thy promise full and free; se - cure His Word, "As thy days thy strength shall be." Lay - inghold up - on God has prom-is'd need - ful grace, "As thy days thy strength shall be." This is still thy sweet re - lief, "As thy days thy strength shall be." Faith-ful, pos - i - tive, and sure—"As thy days thy strength shall be." CHORUS. thy strength shall be:" "As thy days thy strength shall be;" thy sweet re - lief, "As thy days thy strength shall be."

No. 59. Sinners, turn, why will ye die?

1 Sinner turn; why will ye die!
God, your Maker; asks you why;
God, who did your being give,
Made you with himself to live;
He the fatal cause demands;
Asks the work of his own hands,
Why, ye thankless creatures, why
Will ye cross his love and die?

2 Sinners, turn; why will ye die? God, your Savior, asks you why; He, who did your souls retrieve, Died himself, that ye might live. Will ye let him die in vain? Crucify your Lord again? Why, ye ransomed sinners, why Will ye slight his grace, and die?

#### No. 60. Whiter than Snow.

JAMES NICHOLSON. WM. G. FISCHER. Lord Je - sus, I long to be per-fect - ly whole; I wantthee for -Lord Je-sus, look down from thy throne in the skies, And help me to Lord Je-sus, for this I most hum-bly en-treat, I wait, bless-ed Lord Je - sus, thou seest I pa-tient-ly wait, Come now, and withto live in my soul; Break down ev -'ry i - dol, cast complete sac • ri • fice; Ι give up my . self, and whatmake a Lord, at thy cru - ci - fied feet, By faith, for my cleansing, I a new heart cre - ate; To those who have sought thee, thou out ev-'ry foe; Now wash me, and Ι shall be whit-er than snow. ev - er I know, Now wash me, and Ι shall be whit-er than snow. see thy blood flow, Now wash me, and shall be whit - er than snow. nev - er said'st No, Now wash me, and Ι shall be whit - er than snow. CHORUS. snow: Now er than yes, shall whit . than snow. Ι be wash me, and er By permission.





At the Cross. No. 63. R. E. HUDSON. 1. and did my Sav - ior bleed, And did my Sovereign die, for crimes that I have done, He groaned up-on the tree? Was it But drops of grief can ne'er re - pay, The debt of love I owe; Would he de-vote that sa - cred head For such a worm as A - maz - ing pit - y, grace unknown, And love be - yond de-gree! Here Lord, I give my - self a - way, 'Tis all that I can do! CHORUS. first saw the light, the cross, at the cross, where I bur - den of my heart rolled a-way-It was there by faith rolled away,

I re-ceived my sight, And now I am hap - py all

B 5





# No. 66. Silently the Shades of Evening. C. C Cox. CAREY BOGGESS. Si-lent-ly the shades of evening Gather round my low - ly door, O, the lost, the un - for -gotten, Tho' the world be oft for got! Liv-ing in the si - lent hours, Where our spirits on - ly blend, 4. How such ho-ly memories cluster, Like the stars when storms are past, Si - lent-ly they bring before me, Fa - ces I shall see no more. O, the shrouded and the lone - ly, In our hearts they perish not. They, unlinked with earthly trouble, We, still hoping for its end. Pointing up to that fair heaven, We may hope to gain at last. CHORUS. si - lent shades of evening, (si - lent-ly,) Ho - ly memories evening, Come the shades (si - lent-ly,) Point - ing up ter round me. to that fair lent - ly,) at (si may hope to gain

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# No. 67. In the Shadow of His Wings.





#### Sleep, my Little one, Sleep. No. 69.

In memory of Anna Small, daughter of Mr. and Mrs. Sam. W. Small. MISS A. BENSEL. Arr. E. O. EXCELL. 1. Sleep, my lit-tle one, sleep,... Narrow thy bed and deep. Narrow thy bed and deep, 2. Sleep, my lit-tle one, sleep,..... Narrow thy bed and deep, 3. Sleep, my lit-tle one, sleep,..... Narrow thy bed and deep, 4. Sleep, my lit-tle one, sleep,... lit - tle one, sleep, Hun-ger.northirst.norcru-el pain, Ev-er can hurt my babe a-gain; Soon in the an-gels ten-der arms, Close sheltered there from earth's alarms, Fold-ed your hands in death's mute prayer Never to reach in wild despair I too shall soon be laid to rest Close by the side of thy moth - er will bend and sing, Watch thee slumber - ing, Thou wilt wak - en, sweet ba - by mine, In thy home di - vine: Hun - ger, an-guish, will soon be o'er I can weep no more; ba - by, earth's anguish done, Keep thee, Ho - ly one, dim.Sleep, my lit-tle one, lit-tle one, sleep, sleep, my lit-tle one, sleep.

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sleep,

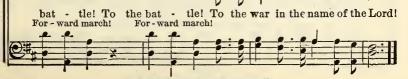
sleep.

lit - tle one, sleep,



# Soldiers, To the War! No. 71. REV. E. A. HOFFMAN. IRA O. HOFFMAN. O, the world must be con quer'd for Christ, And the stand-ard reared up 2. Yes, the world must be con-quer'd for Christ! Ev-'ry soul must be brought 3. Yes, the world must be con-quer'd for Christ! Take the shield, soldiers, gird in his name, Must be plant - ed on hill and in the To the front, O ye sol-diers, to arms! To to his fold! the on the sword! Let the strug-gle be ear-nest and brave! To the CHORUS. world shall re - ech - o his fame. For-ward, sol - diers! For-ward, For-ward march! war, ye whose names are en-rolled! the Lord! in the name of





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No. 72. The Birds are Singing. M. L. McPhail. 1. The birds are sing ing on the trees And flowers be-deck the ground; Ais Christ-mas morn, For then our Sa - vior mild, 2. Wel-come to us that bles-sed day, On which our Sa-vior died, And 3. And good for us 4. Our Eas-ter day is glad and bright And al - le - lu - ias ring From 5. But blest As-cen sion day to us Brings hap-pi-ness a - lone, We mid these things so sweet and fair, Our voi - ces may re - sound; This Beth -le - hem for us was born A dread and ho - ly child: But shed the wa - ter and the blood Fromout his pre-cious side. We all the church to wel-come back Her ris - en Lord and King. Yet joy with our tri - um-phant Lord, As - cend -ing to his throne, The day our Lord as -cend-ed high, With sol-emn jub - i - lee, Then oh, with Christ-mas car-ols glad, Are plentsome flower thank the Lord who saved us thus, But glad we dare not be, For not at bles - sed Eas - ter tide The tri-umph is com-plete, Our not at bles - sed Eas - ter tide With glad and sol-emn lay; Then oh, with Christ-mas car-ols glad, Are blent some notes of woe, let us join the an-gel choirs In glad fes-tiv-i-ty. think what an-guish for our sakes That heav'n ly babe must know. think-ing of the crown of thorns And of the blood-stained tree. Sav - ior lin-gers still on earth, Far from his fath-er's seat. ech - o back their songs This bright As-cen-sion Day. let

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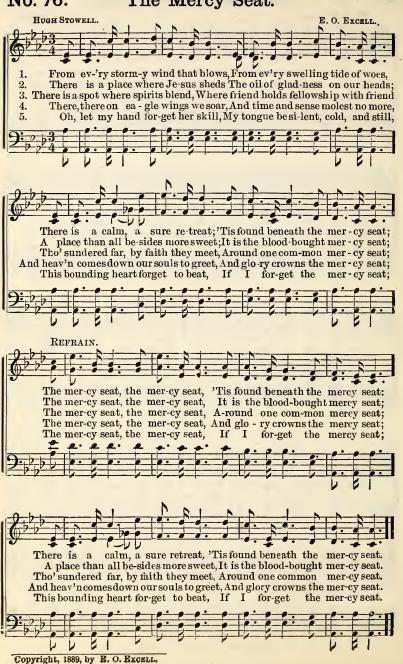
No. 73. Christ shall be my Song. J. M. DRIVER 1. Thou dear Re-deem-er, dy - ing Lamb, I love to hear of thee: 2. My Je - sus dear shall be my theme, While in this world I stay; 3. When I ap - pear in yon-der cloud, With all thy fav-ored throng; No mus - ic's like thy charm-ing name Nor half so sweet can Je - sus' love - ly name When I'll sing all things else demv Ι sing more sweet, more loud, And Christ shall be my CHORUS. be, Norhalf so sweet can be. let me ev er hear thy voice 0 cay, When all things else de-cay. song, And Christ shall be my song. speak; In thee, my priest. joice, And sal - va - tion Copyright, 1889, by E. O Excell

#### No. 74. Bringing in the Sheaves. Words from "Songs of Glory." GEO. A. MINOR, by per. 1. the morning, sowing seeds of kindness, Sowing Sowing in the sunshine, sowing in the shadows, Fearing Go, then, ev - er weeping, sowing for the Mas-ter, Tho' the the noon-tide, and the dew-y eves; Wait-ing for the har-vest, winter's chilling breeze; By and by neither clouds nor the har-vest. spir-it of - ten grieves; When our weeping's o - ver, loss sustain'd our time of reap - ing, We shall come and re - joic - ing, and the la bor end - ed, We shall come re - joic - ing, us wel - come, We shall come He will bid re · joic · ing, CHORUS: bringing in the sheaves. Bringing in the sheaves, Bringing in the sheaves. We shall come re-joic-ing, bringing in the sheaves, . -ing, bringing in the sheaves.

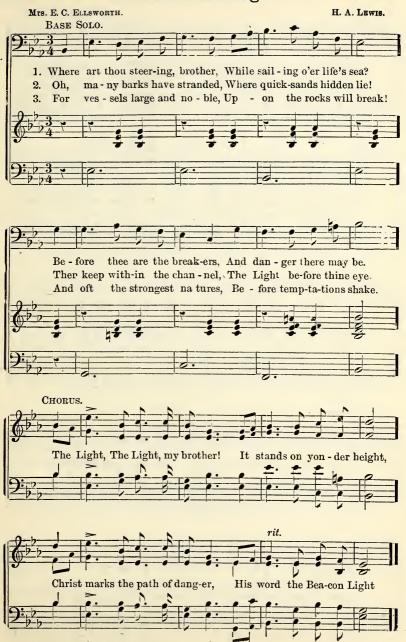




#### The Mercy Seat.

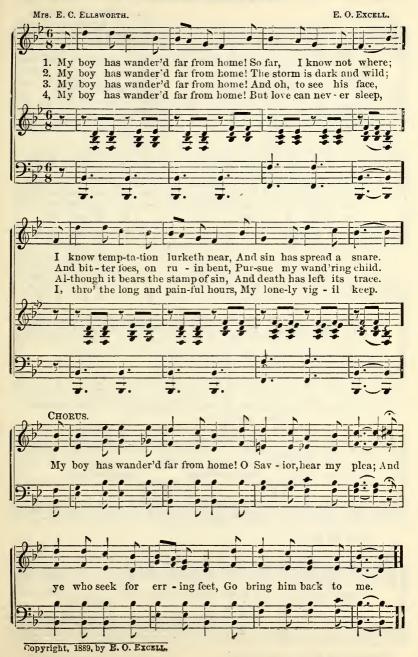


# No. 77. The Beacon Light.





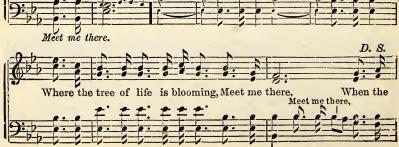
# No. 79. My Boy has Wander'd far!

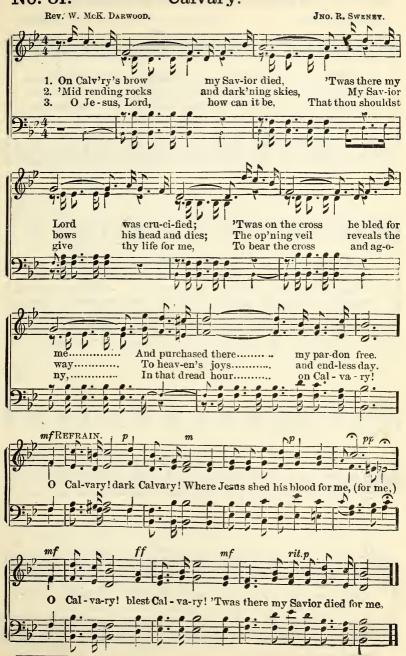






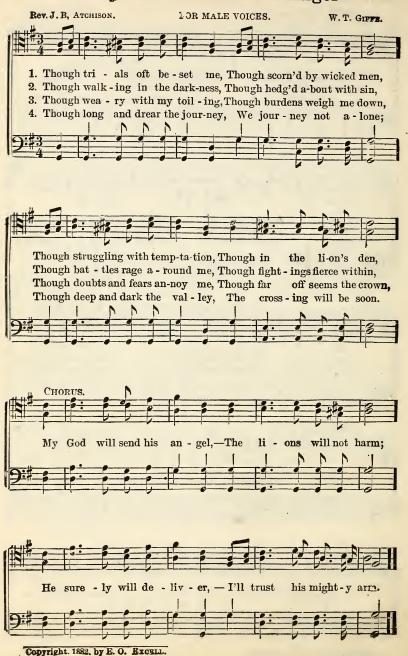




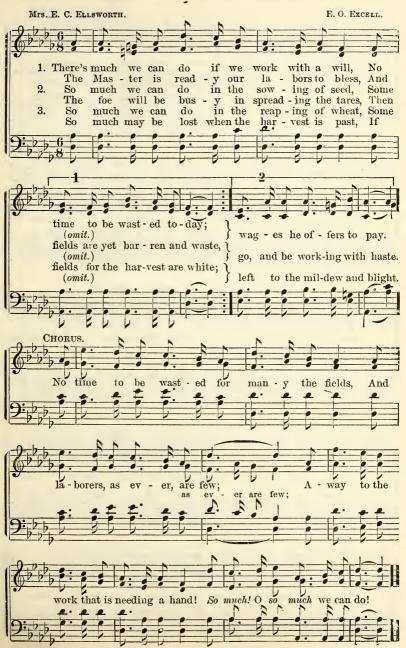


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# No. 82. My God will send His Angel.



# No. 83. There's Much We Can Do.



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### No. 84. Sound the Battle Cry.





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### No. 86. Ho! Every One that is Thirsty.



# No. 87. Savior, Wash me in the Blood.

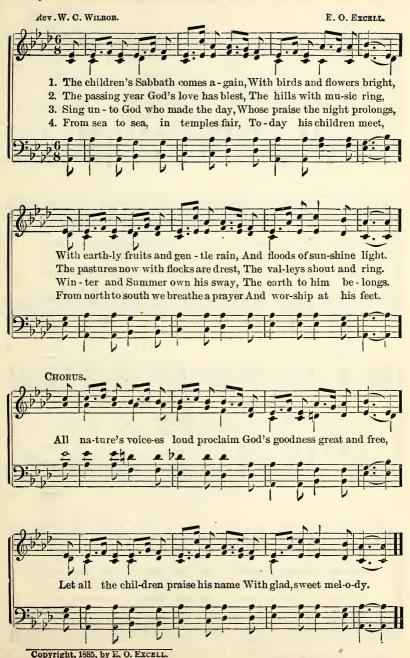


3 Thou dying Lamb, thy precious blood A E'er since by faith I saw the stream,
Shall never lose its power,
Till all the ransomed Church of God
Are saved, to sin no more.

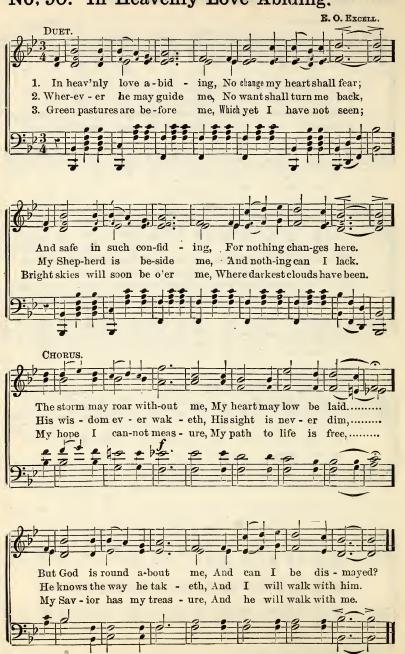
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.



#### No. 89. The Children's Sabbath.



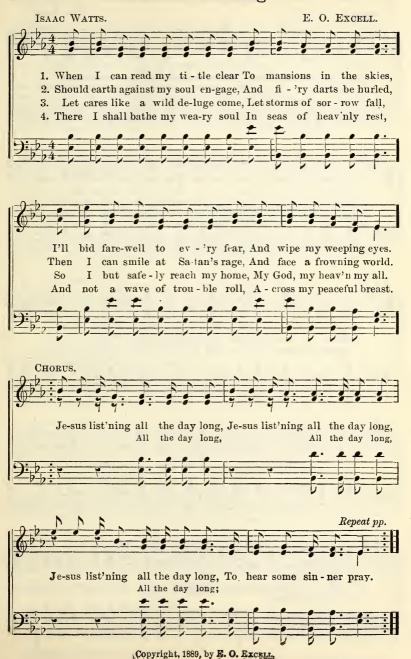
### No. 90. In Heavenly Love Abiding.



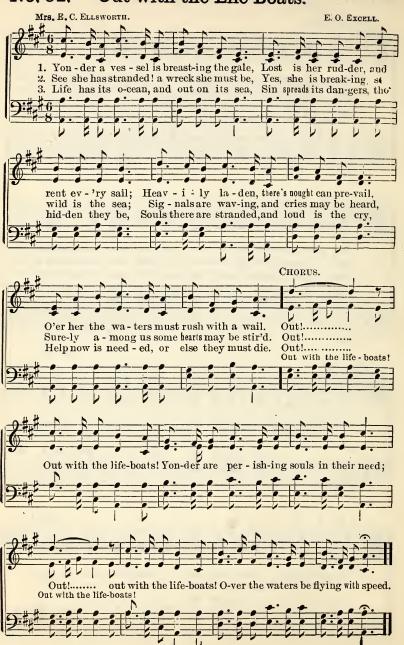
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#### No. 91.

#### Jesus Listening.

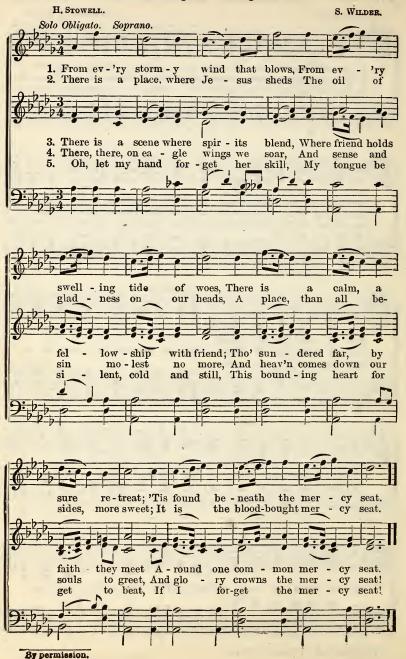


#### No. 92. Out with the Life Boats.





# No. 94. From every stormy Wind.





No. 96. The Wonderful Country. CHAS. H. GABRIEL. C. H. G. 1. I have oft en been told of a won - der - ful coun-try, 2. They say in that land is a glo - ri - ous cit - y, Whose ble the won - der -ful sto - ry, How a I read in the Bi -ORGAN. land that no mor - tal hath seen, Where riv - ers of crys - tal forwalls are of jas - per and gold, With glit - ter - ing streets of most Je - sus was nailed on the tree. And how in the bit - ter-est ev - er are flow-ing, Thro' fields of per-pet - u - al green:. won - der-ful beau-ty And wealth that can nev - er told:... ag . o -ny dy - ing. He o - pened that country to me:. There sum - mer and sun are for - ev - er un - cloud - ed, And They say the in - hab - i - tants nev - er grow wea - ry, They By faith in his love, and the grace that he gives me,

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# The Wonderful Country. Concluded.



# No. 97. I wonder if there's Koom for Me. W. L. T. WILL, L. THOMPSON. FIRST VOICE, 1, I have heard of a home far a - way a-bove the skies, Where the 2. But they say that the righteous shall scarcely en - ter there: How I have looked thro' the stars, And I've good and the true may happy be; then shall a sin - ner like me? I am far, far a-way From the watch'd thro' lonely hours, And I've wondered if there's room there for me. gen-tle Shepherd's care; Oh, I won-der if he'll make room for me. SECOND VOICE. Yes, there's room for you and for me, And there's room for the whole world be-Yes, there's room, the call is for thee, 'Tis a grand in - vi-ta-tion, full and By per, of Will L, Thompson, East Liverpool; Ohios

### I wonder if there's Room for Me. Concluded



#### No. 98.

# In thy Love.



## In thy Love. Concluded.

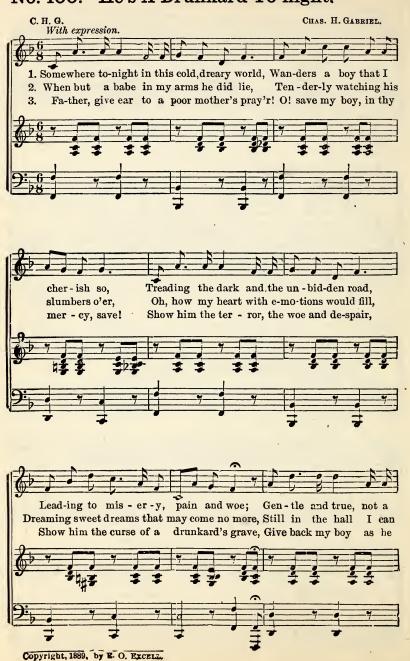


## No. 99. Tell me more of Jesus. W. L. T. 1st. Voice. Soprano or Tenor. WILL L. THOMPSON. 1. O tell me more of Je-sus, Of him I long to know 2. But why is he so loving? Tis more than I can tell; I long to know, Why Can did he come from heav-en To help us here be - low? he for-give and love us-When we so oft re - bel? Why did he come from heaven To help us here be - low? for - give and love us When we Can he so oft re-bel? 2d. Voice. Soprano or Tenor. He saw and sin oppresed, us poor and need-y, By guilt His love is all per-vad - ing, 'Tis boun - teous and 'tis free, By per. W. L. THOMPSON.

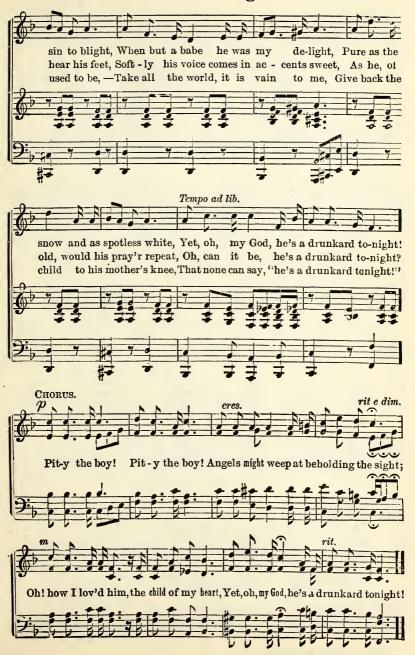
## Tell me more of Jesus. Concluded.



## No. 100. He's A Drunkard To-night.



### He's A Drunkard To-night. Concluded.



### No. 101. In the secret of His presence.



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## In the secret of His presence. Concluded.





# Marching On. Concluded.



### No. 103. The Old and New Home.



### The Old and New Home. Concluded.



#### No. 104. The Sweetest Voice.



#### The Sweetest Voice. Concluded.

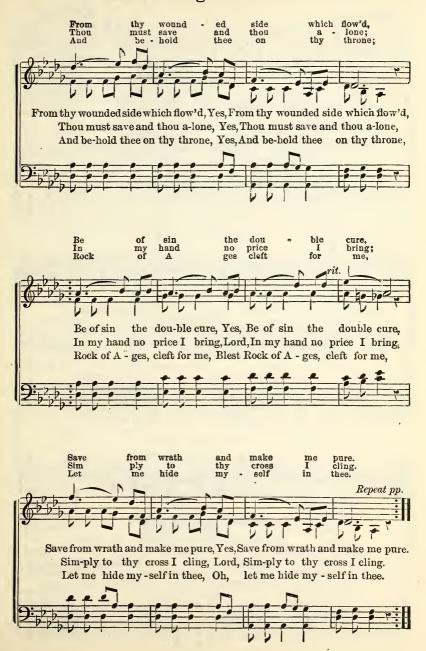


#### No. 105.

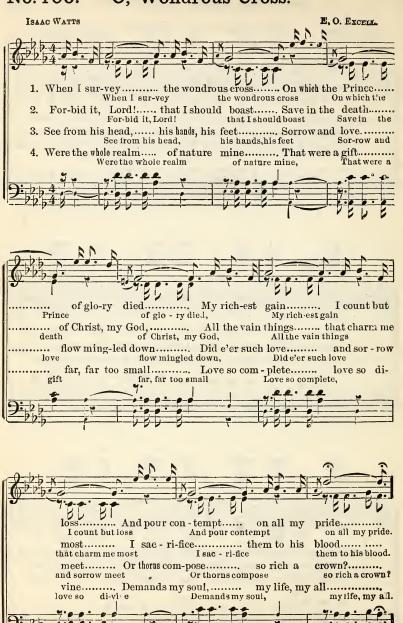
#### Rock of Ages.

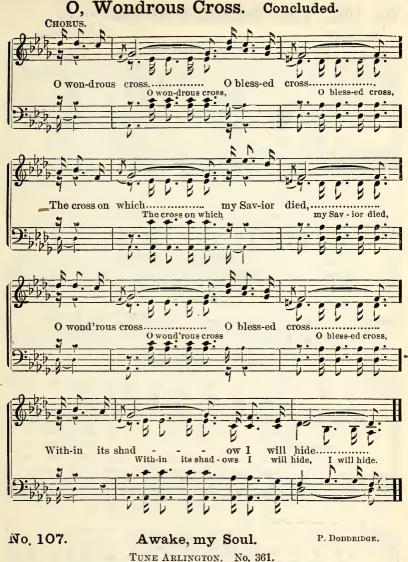


## Rock of Ages. Concluded.



## No. 106. O, Wondrous Cross.





1 Awake, my soul, stretch every nerve | 3 'Tis God's all-animating voice, And press with vigor on;

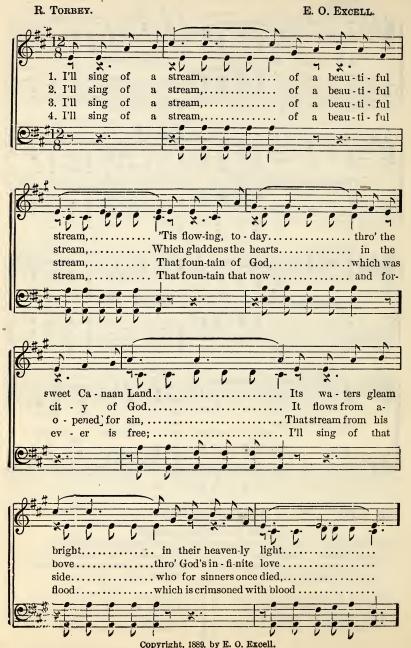
A heavenly race demands thy zeal, And an immortal crown.

2 A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way. That calls thee from on high,

'Tis His own hand presents the prize To thine aspiring eye.

4 Blest Savior, introduced by Thee Have I my race begun; And crowned with victory, at thy feet I'll lay my honors down.

## No. 108. That Beautiful Stream.



#### That Beautiful Stream. Concluded.



## No. 109. Haven of Life.

Theme from MEYER HELMUND. Arr. by FRANK L. BRISTOW. Solo Alto or Baritone. 1. Je-sus, lov-er of my soul, Letme to thy bo-som fly; While the nearer 2. Oth-er ref-uge have I none, Hangs my helpless soul on thee; Leave, oh, leave me CHO. wa-ters roll, While the tempest still is high. me not a - lone, Still sup-port and comfort me. All my Hide me, o my Sav - ior! All my trust on thee, on ior, Oh!..... my Sav hide..... thee ... is stayed,..... trust..... on O my Sav-jor hide me! Hide me, O my Sav - ior! O my Sav-ior, hide me! thee my trust is stayed! thee my trust is stayed! All my trust on thee, on Till of life the storm..... is help..... from thee A 11. .....  $\mathbf{m}\mathbf{v}$ Fill the storm of life is past Till the storm is past, Yes till the storm is past, Y s All my help from thee I bring, From thee help I bring, Yes from thee help I bring, Yes Till the storm of life is

#### Haven of Life. Concluded.

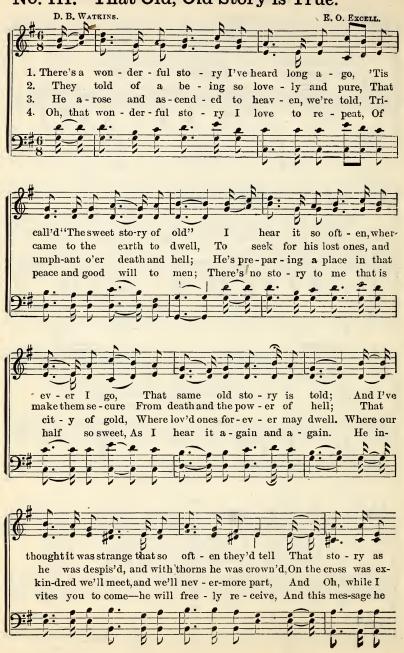




#### If I Were a Voice. Concluded.



### No. 111. That Old, Old Story is True.



## That Old, Old Story is True. Concluded.



#### Just as I Am.





## No. 113. The Sinner and the Song. WILL L. THOMPSON. W. L. T. Solo. ORGAN. was wand'ring at even - tide, His tempter was watching close 2. He stopped and listened to ev'ry sweet chord, He remembered the time he his side, In his heart raged a bat-tle for by loved the Lord. once Come on! says the tempt-er, come right against wrong, But hark! from the church he hears the sweet song. on with the throng, But hark! from the church a - gain swells the song, 1010 QUARTET. Je - sus lov - er of my soul, Let me to thy bos - om fly, 2. While the bil-lows near me roll, While the tempest still is high. Solo. ORGAN. to the fly Oh, tempter de-part, I have served thee too long, By permission of Will Thompson & Co, East Liverpool, &

## The Sinner and the Song. Concluded.



Make a friend of Jesus. No. 114. E. A. H. REV. E. A. HOFFMAN. Broth-er, make a friend of Je - sus! Who so kind and true. Broth-er, make a friend of Je - sus! Trust him ev - 'ry day. Broth er, make a friend of Je - sus! His af - fec - tion pure, rich com-pas - sion the Lord to you? as full of As And you will be safe - ly guid - ed Rich with ten - der peace and com - fort, In the nar-row way. Ev - er will en - dure. he will for-give; He the friend of sin - ners; Free - ly so kind and gra - cious, He will his own de - fend; a pre - cious Sav - ior! O what a friend is he! He is 0 what Broth-er, give your heart to Je - sus And his grace re -ceive. Broth-er, if you need a Sav - ior, Make the Lord your friend. Trust him and his love will bless thee Through e - ter - ni - ty. CHORUS. Make...... him your friend!..... and he Make the Lord your friend! And he will de-fend Make the Lord your friend! Copyright 1889, by E. O. Excell.

#### Make a friend of Jesus. Concluded.



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### No. 116. Draw the Line of Battle.



### Draw the Line of Battle. Concluded.

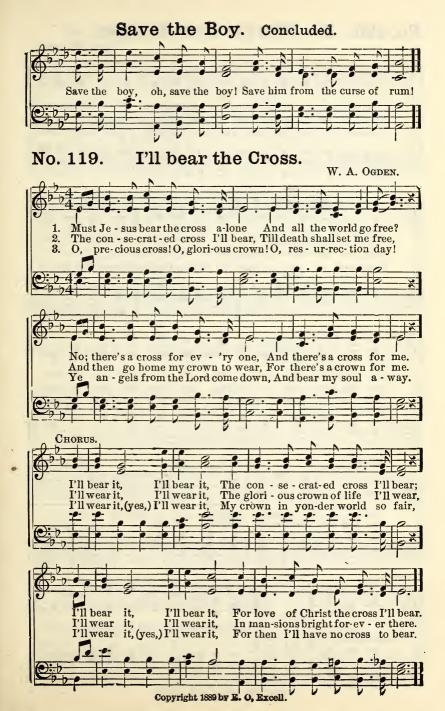


#### No. 117. Suffer the Children to Come.



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# No. 120. Do What is Next to Thee. CAREY BOGGESS. 1. Do what is next to thee; Love doth not measure, If not thy pleasure, 2. Do it for Je-sus sake, Tho' it be try-ing, Sweet the de - ny ing, 3. Do then with pray'rful heart, Always re -joic-ing, Let thy sweet voicing Still thine the peace will be, Do it with all thy might; Briefis the can ev - er make, Do it with all thy strength; Be not de -His love all im - part, Do what is right and meet, Wait not the Some good to in God's ho - ly sight, liv · ing, Bless those in giv · ing, Aslay - ing. But swift o - bey-ing, For right will come at length. shall not sor-row. Bur - den love's will - ing feet, mor-row, So CHORUS. . with thy might... what thy hand. Do Do with thy might what thy hand finds to do, with thy finds to do,...... Do with thy might what thy hand finds to do, might what thy hand finds to do.

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#### Do What is Next to Thee. Concluded.



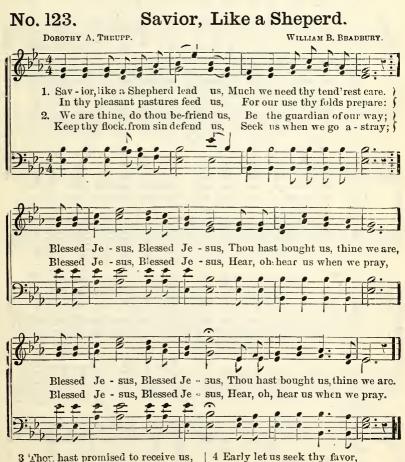
#### No. 122. There's Room for You.



Copyright, 1886, by F. E. BELDEN.

#### There's Room for You. Concluded.





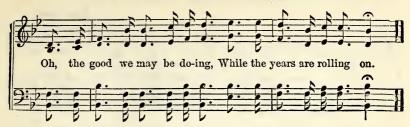
3 Ther hast promised to receive us, Poor and sinful though we be; Thou hast mercy to relieve us, Grace to cleanse, and power to free: Blessed Jesus, We will early turn to thee.

Early let us do thy will:

Blessed Lord and only Savior,
With thy love our bosoms fill:
Blessed Jesus,
Thou hast loved us, love us still.

## No. 124. While the Years are Rolling On. HARRIET B. MCKEEVER. JNO. R. SWENEY. Recitante. 1. In a world so full of weeping, While the years are rolling on, 2. There's no time to waste in sigh-ing, While the years are rolling on; 3. Let us strengthen one an-oth-er, While the years are rolling on: 4. Friends we love are quick-ly flying, While the years are rolling on: Christian souls the watch are keeping, While the years are rolling on. Time is fly - ing, souls are dy-ing, While the years are rolling on. Seek to raise a fall - en brother, While the years are rolling on. No more part - ing, no more dying, While the years are rolling on. While our jour - ney we pur - sue, With the harvest still in view, Lov - ing words a soul may win, From the wretched paths of sin; This is work for ev - 'ry hand, Till, thro'-out cre - a - tion's land, In the world be-yond the tomb Sor - row nev-er more can come, here is work for us to do, While the years are rolling We may bring the wand'rers in, While the years are rolling There is work for us on. on, Ar - mies for the Lord shall stand, While the years are rolling on. When we meet in that blest home, While the years are rolling on. CHORUS. on, roll-ing on, roll-ing are Are roll - ing on, are roll - ing on, Copyright, 1885, by JNO. R. SWENEY, by per.

#### While the Years are Rolling. Concluded.



#### No. 125, Nearer my God, to Thee.

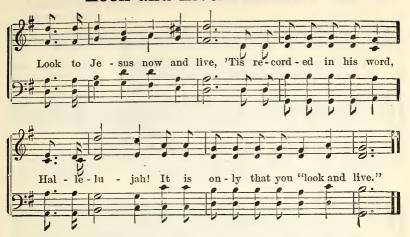








#### Look and Live. Concluded.



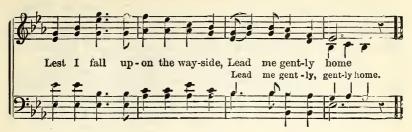
#### No. 127. Weighed in the Balance.





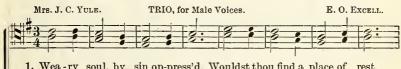
By per. of W. L. Thompson & Co.

#### Lead me gently Home, Father. Concluded.

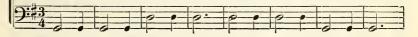


No. 129.

#### Come to Me.

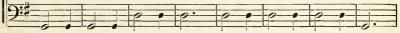


- Wea-ry soul, by sin op-press'd, Wouldst thou find a place of rest,
   Hun-gry soul, why pine and die, With ex-haust-less stores so nigh?
- 3. Thirst-y soul, earth's sweetest rill, Mocks thee with its prom ise still?
- 4. Heav'nly bread and heav'nly wine, Liv-ing wa-ters, all are mine,



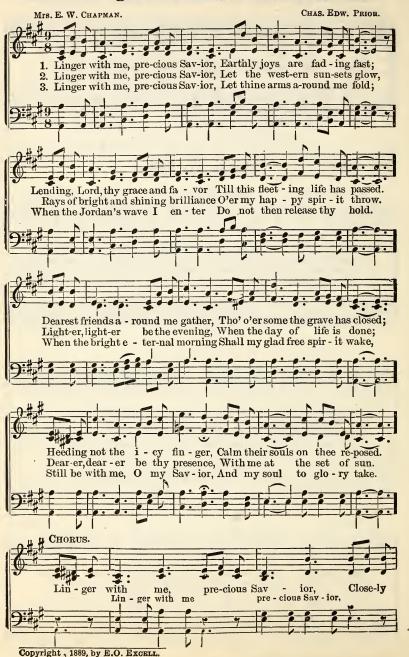


List - en, Je - sus calls to thee, Lo! the board is spread for thee, Hark! the Sav - ior calls to thee, Mine they are, and thine may be; Come and find thy rest in me. Come and feast to - day with me. Here is wa - ter, come to me. Wea - ry wand'rer, come to me.





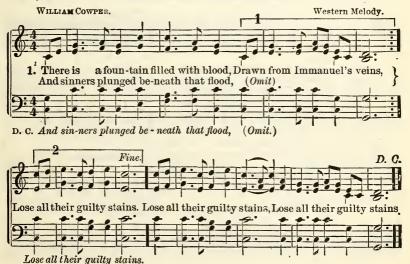
#### No. 130, Linger with me, Precious Savior.



#### Linger with Me. Concluded.



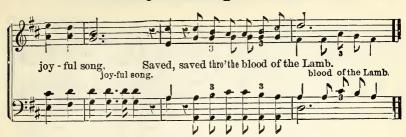
#### No. 131. There is a Fountain.



- 2The dying thief rejoiced to see That fountain in his day; And there may I though vile as he, Wash all my sins away.
- 3 Dear dying Lamb! thy precious blood 5 Then in a nobler, sweeter song, Shall never lose its power, Till all the ransomed Church of God Are saved to sin no more.
- 4 E'er since by faith, I saw the stream Thy flowing wounds supply
  - Redeeming love has been my theme And shall be, till I die.
  - I'll sing thy power to save,
    - When this poor lisping, stamm'ring Lies silent in the grave. [tongue,



#### That Joyful Song. Concluded.

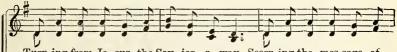


#### No, 133. What will the Ending Be?



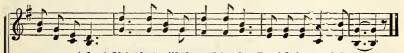
- Why art thou choosing earth's pleasures More than the heav-en-ly treasures?
   Mind-ful a-lone of the pres-ent, Counting this earth-life but pleasant,
- 3. Earth and its van i ties tast ed, Tal ents neg-lect-ed or wast-ed,
- 4. Life is fast ebb-ing and dy ing; Swift-ly its mo-ments are fly-ing;





Turn-ing from Je-sus, the Sav-ior, a-way, Scorn-ing the mes-sage of Heed-less of heav-en and death and the grave, Tho't-less of Je-sus, the Liv-ing a-lone for the joys of to-day, Let-ting e-ter-ni-ty Je-sus still slighted, his mer-cy re-jected, And thy poor spir-it un-





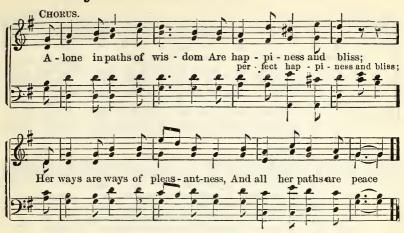
mer-cy each day? Oh! what will the end-ing be, Per-ish-ing soul, for thee? might-y to save; Oh! what will the harvest be, Per-ish-ing soul, for thee? bring what it may, Oh! what will the harvest be, Per-ish-ing soul, for thee? sav'd and neglect'd, Oh! what will the harvest be, Per-ish-ing soul, for thee?



#### No. 134. Ways of Pleasantness.



## Ways of Pleasantness. Concluded.



No. 135. Oh, Could I Speak.



2 I'd sing the precious blood he spilt, My ransom from the dreadful guilt, Of sin and wrath divine!

I'd sing his glorious righteousness, In which all perfect heavenly dress : My soul shall ever shine: Well—the delightful day will come,
When my dear Lord will bring me
And I shall see his face: [home,
Then with my Savior, Brother, Friend,
A blest eternity I'll spend,

: Triumphant in his grace. :



### Jesus, Redeemer. Concluded. ed, righteous and ho - ly, Je-sus Mes - si - ah; the mighty to Be Ready when He calls. No. 137. E. A. H. Rev. Elisha A. Hoffman. 1. He will call me by and by, From his ho - ly throne on I must an -swer when he calls, And the dread -ed sum-mons 3. All must stand be-fore his throne, And re - ceive for ac - tions at once pre-pare For the heav'n-ly man-sions O my And my soul must go to meet him, At the judgment bar to I must make a full con-fess-ion, Of my ev - 'ry soul-transfalls: done, End -less life with endless blessing, Or the end-less death dis-Make a choice of God and heaven; To the Lord your heart be fair! greet him, There a strict account to give, And my wa-ges to re-ceivo. gression; Will my spir-it read-y be, Read-y when he calls for me? tress-ing; What shall then my portion be, Happiness or mis-er - y? giv-en; And you then shall blessed be, Here and in e-ter-ni . ty. CHORUS. Repeat Chorus softly. O be ready when he calls. When he calls, when he calls. when he calls. When he calls,

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#### No. 138. We'll be Right, Instead of Wrong.



#### We'll be Right, Instead of Wrong. Concluded.



• 1. All bow at the same time at the word "bow."

2. All clap hands three times in exact time to the music for the words "clap, clap, clap!"
3. To make the deaf mute sign for "rain," raise both hands to a level with the top of the head, then bring them slowly down to the sides of the body, working the fingers of each

hand rapidly.

4. To make sign for "Humbug," place the palm of the right hand upon the back of the left, the fingers, interlaced, and then hands directly in front of the body, working the

thumbs up and down.

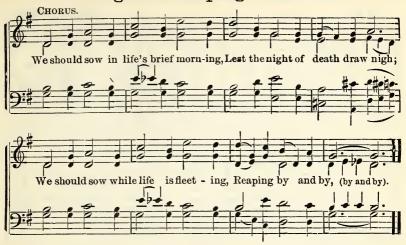
#### Thou art my Shepherd.



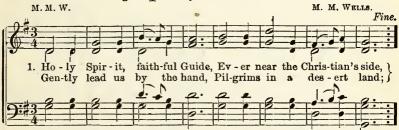
#### 140. Sowing and Reaping.



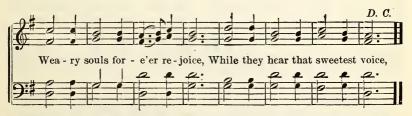
#### Sowing and Reaping. Concluded.



No. 141. Holy Spirit, Faithful Guide.



D. C. Whisp'ring soft-ly, wand'rer, come! Fol - low me, I'll guide thee home.

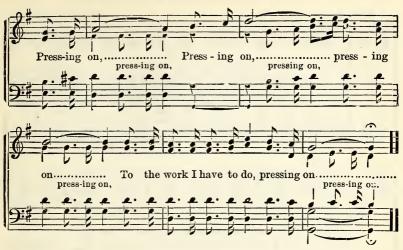


2 Ever present, truest friend, Ever near, thine aid to lend, Leave us not to doubt and fear, Groping on in darkness drear.

When the storms are raging sore, Hearts grow faint, and hopes give Whisper softly, wand'rer.come![o'er Follow me, I'll guide thee home. 3 When our days of toil shall cease, Waiting still for sweet release, Nothing left but heaven and prayer, Wond'ring if our names are there; Wading deep the dismal flood, Pleading naught but Jesus' blood; Whisper softly, wanderer, come! Follow me, I'll guide thee home.



#### Pressing On. Concluded.





2 Pass me not, O gracious Father,
Sinful though my heart may be;
Thou migh'st curse me, but the rather
Let thy mercy light on me.
Even me.

2 Pass me not, O tender Savior,
Let me love and cling to thee;
I am longing for thy favor;
When thou comest, call for me,
Even me,

4 Pass n.e not, O mighty Spirit,
Thou canst make the blind to see;
Witnesser of Jesus' merit,
Speak the word of power to me,
Even me.

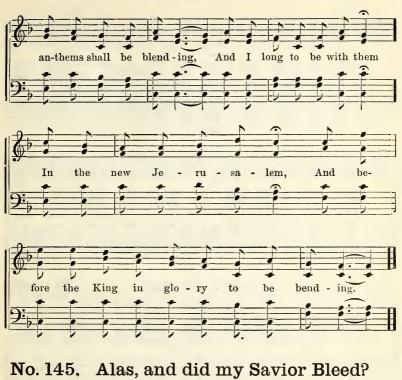
5 Love of God, so pure and changeless,
Blood of God, so rich and free,
Grace of God, so strong and boundMagnify them all in me. [less,
Even me,

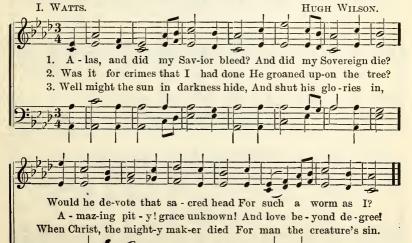
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#### No. 144. Dreams of Glory-Land.



#### Dreams of Glory-Land. Concluded.

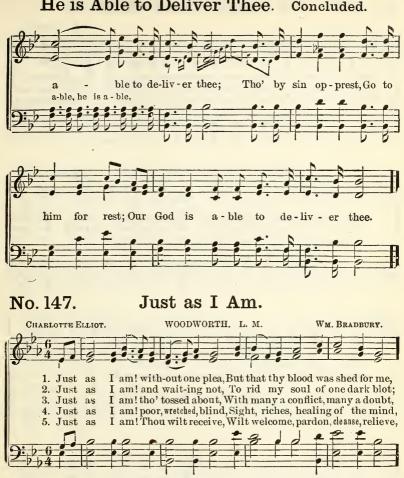


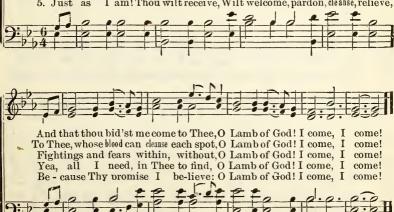


#### No. 146. He is Able to Deliver Thee. W. A. O. W. A. OGDEN. 'Tis the grand - est theme thro' the a - ges rung; Tis in the earth or main; 'Tis let the tid - ings roll, To 2. 'Tis the grand - est theme the 3. 'Tis the grand · est theme, the theme for a tal tongue, for 'Tis grand est theme, a mor tal strain, the guilt heart. the ful to $\sin$ soul, Look to that "Our theme the world e'er sung, est grand tell the world a "Our est theme gain, he will "Our God in faith, make thee whole, ble de - liv - $\mathbf{er}$ CHORUS. He is ble to de-liv - er thee, He is a - ble, he ble

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#### He is Able to Deliver Thee. Concluded.





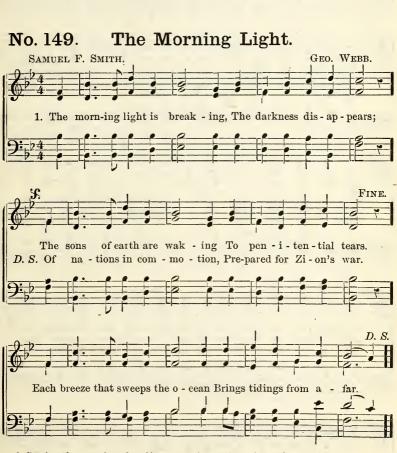
# No. 148. We Praise Thee, O God. W. A. O. W. A. OGDEN. for the Son thou hast giv-en, We praise thee, O We praise thee, O God, for the kind in - ter - ced-ing, Of Je - sus our for the dear Ho - ly Spir-it, We praise thee, O 2. We praise thee, O God, 3. We praise thee, O God, God, for the word which he gave; We praise thee, O for the God. We praise thee, O Lord, at the throne of thy love; God, for our God, for the life-giv-ing pow'r; We praise thee, O God, that our glad hope of heav-en, Thro' Je - sus who died and a - rose from the grave. souls thou art feeding, With manna of grace from thy kingdom a-bove. souls may in-her-it The Kingdom a - bove and the life ev - er-more. CHORUS. Hal - le - lu-jah! we sing un - to Jesus our King; Who came down from

heav-en sal - va-tion to bring; Hal - le - lu - jah! we sing, For the

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#### We Praise The, O God. Concluded.



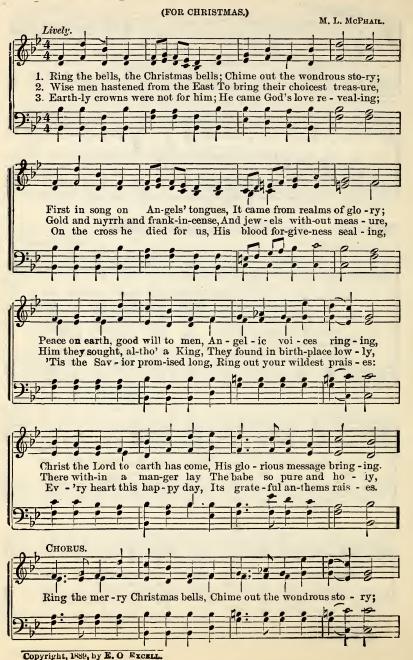


- 2 See heathen nations bending Before the God we love, .
  - And thousand hearts ascending In gratitude above;
  - While sinners, now confessing
    The gospel call obey,
    And seek the Savior's blessing,
  - And seek the Savior's bles A nation in a day.
- 3 Blest river of salvation,
  Pursue thine onward way;
  Flow thou to every nation,
  Nor in thy richness stay:
  Stay not till all the lowly
  Triumphant reach their home:
  Stay not till all the holy
  Proclaim, "The Lord is come!"

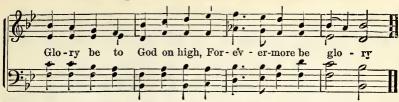
#### No. 150. Waiting for You and Me. C. H. G. CHAS, H. GABRIEL, say do you know there's a mansion in heav'n, Waiting for you, say have you friends who have gone on before, Waiting for you, Sav -ior has mer-cies and bless-ings for all, Waiting for you, 3. The Sav - ior has mer-cies and bless-ings for all, wait-ing for me, That Je - sus my Sav-ior the prom-ise has giv'n, wait-ing for me, Who lov - ing-ly watch from the beau-ti - ful shore, why not ac - cept him and ans-wer the call, wait-ing for me, Oh Wait-ing for you and me, A beau - ti-ful crown of e-Wait-ing for you and Their song me, is an in - fi - nite you Wait-ing for and me, The mo - ments are fly-ing, the ter - nal rest, robe of re-joic-ing with all the blest, The song of love, As there with the glo - ri - fied throng a-bove. days go by, To - mor - row it may be to late to cry, Oh, home where no sorrow can ev-er mo-lest, Wait-ing for you and promise of Jesus to sinners they prove, Wait-ing for you and me. ry no longer for Je-sus is nigh, Wait-ing for you and me. Copyright, 1889, by E. O. EXCELL.



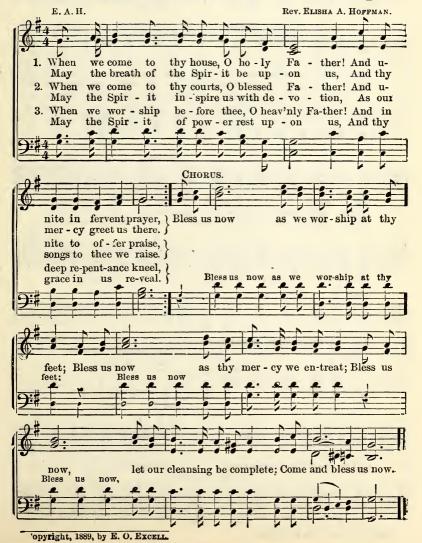
#### No, 152, Ring the Bells, the Christmas Bells.



#### Ring the Bells, Concluded.



#### No. 153. Father, bless us as We Worship.



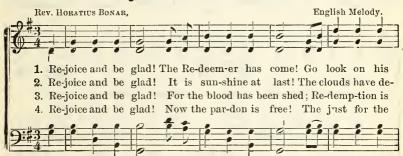
#### No. 154. Stand by the Home.

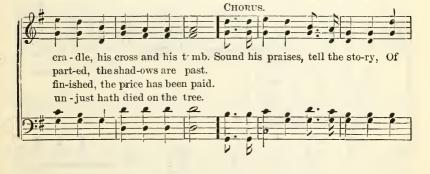


#### Stand by the Home. Concluded.



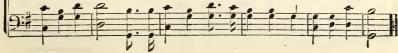
#### No, 155. Rejoice and be Glad.







him who was slain; Sound his praises, tell with gladness, He liv-eth a-gain.



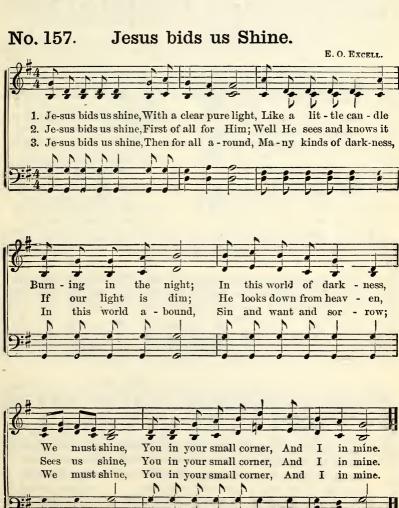
#### No. 156. Jesus the Truth to Light my Way.



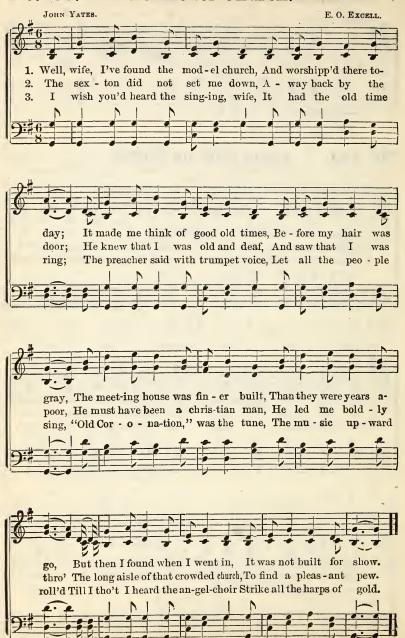
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## Jesus the Truth to Light. Concluded.





### No. 158. The Model Church.

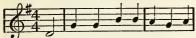


### The Model Church. Concluded.

4 My deafness seemed to melt away, My spirit caught the fire;

I joined my feeble, trembling voice, With that melodious choir; And sang, as in my youthful days,

"Let angel's prostrate fall;



Bring forth the roy - al di -a-dem,



And crown him Lord of all.

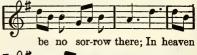
5. I tell you, wife, it did me good To sing that hymn once more; I felt like some wrecked mariner Who gets a glimpse of shore. I almost want to lay aside This weather-beaten form, And anchor in the blessed port, Forever from the storm.

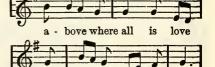
6. 'Twas not a flowery sermon, wife, But simple gospel truth; It fitted humble men like me; It suited hopeful youth,

To win immortal souls to Christ. The earnest preacher tried; He talked not of himself, or creed, But Jesus crucified.

7. Dear wife, the toil will soon be o'ca The victory soon be won, The shining land is just ahead, Our race is nearly run, We're nearing Canaan's happy show Our home so bright and fair; Thank God, we'll never sin again;





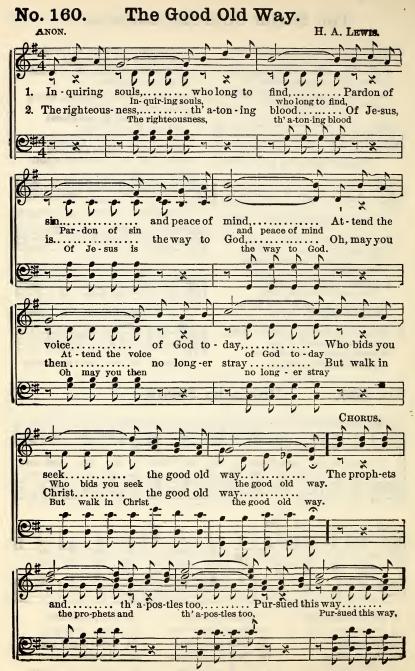


There'll be no sor - row there.

#### Come to Jesus. No. 159.



- 2. He will save you.
- 3. Oh. believe him. 4. He is able.
- 5. He is willing. B 12
- He'll receive you.
- 7. Call upon him.
- 8. He will hear you.
- 9. Look unto him.
- 10. He'll forgive you. 11. Flee to you.
- 12. Only trust him.
- 13. Jesus loves you.
- 14. Don't reject him.
- 15 I believe him
- 16. Hallelujah, Amen.



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No. 162. God is Calling Yet. E. O. EXCELL. GERHARD TERSTEEGEN. God call-ing yet! shall Ι not hear? Earth's pleasures shall call-ing yet! shall I call-ing yet! and shall call-ing yet! and shall not rise? Can God I his lov - ing he knock, And my heart the God Ι No heed, but still in God Ι give God Ι can - not stay; My heart I yield withcall - ing vet! swift still hold dear? Shall life's pass ing voice de spise, And base ly his kind lock? He still is wait clos  $\mathbf{er}$ ing live? wait. bond age Ι but he · does Vain world. out de lay: fare . well. from years all fly, And still my soul in slum - ber lie? re - pay? He calls me still; can Ι de - lay? care re - ceive, And shall Ι dare his spir - it grieve? to not for - sake: He calls me still: my heart. a - wake! thee Ι The voice of God reached my heart. part: has CHORUS. ing,oh, hear Him, Call - ing, oh, hear Him, God is God is calling yet God is calling vet.

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2 Here I'll raise my Ebenezer,
Hither by thy help I come,
And I hope by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He to rescue me from danger,
Interposed his precious blood.

3 Oh, to grace how great a debtor,
Daily I'm constrained to be!
Let thy goodness, like a fetter,
Bind my wandering heart to thee;
Prone to wander, Lord, I feel it—
Prone to leave the God I love—
Here's my heart, oh, take and seal it,
Seal it for thy courts above.





5 Come, O my guilty brother, come, Groaning beneath your load of sin, His bleeding heart shall make you room, His open side shall take you in, He calls you now, invites you home—

Come, O my guilty brother, come.

6 For you the purple current flowed In pardons from his wounded side; Languishes for you th' eternal God; For you the Prince of Glory died,

Believe, and all your guilts forgiven: Only believe—and yours is heaven.



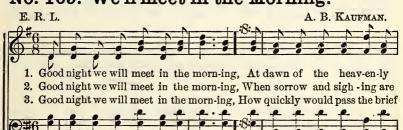




## Rejoice! the Lost is Found. Concluded.



## No. 169. We'll meet in the Morning.



D. S. Not fear - ing the bil-lows that



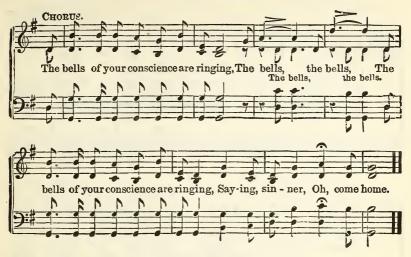


## No. 170. The Bells of Conscience.

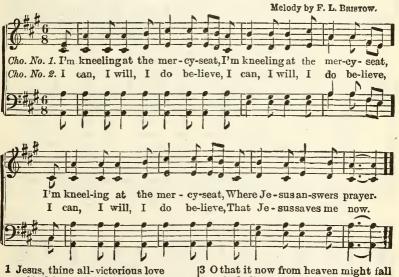


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### The Bells of Conscience, Concluded.



## No, 171, I'm Kneeling at the Mercy-Seat.

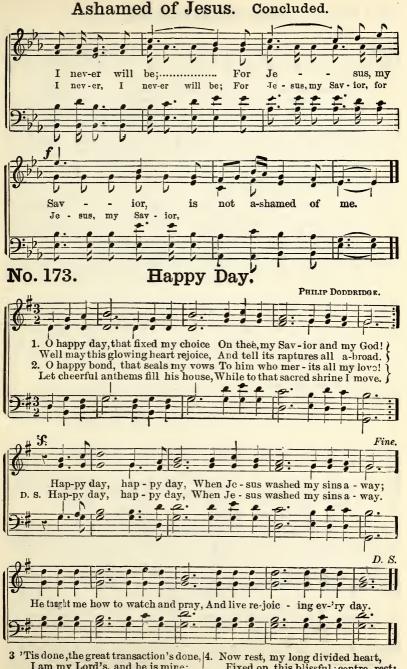


- 1 Jesus, thine all-victorious love Shed in my heart abroad; Then shall my feet no longer rove, Rooted and fixed in God
- 2 O that in me the sacred fire
  Might now in me begin to glow;
  Burn up the dross of base desire,
  And make the mountains flew.
- 3 Othat it now from heaven might fall And all my sins consume; Come, Holy Ghost for thee I call; Spirit of burning, come.
- 4 Refining fire, go through my heart;
  Illuminate my soul;
  Scatter thy life through every part,
  And sanctify the whole.

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\*Tenor and Bass sing the upper large notes; the Sop. and Alto the lower. Small notes with the large ones for organist.



'Tis done, the great transaction's done, | 4. Now rest, my long divided heart,
I am my Lord's, and he is mine;
He drew me, and I followed on, [vine.]
Charmed to confess the voice diWith him of every good possessed.

## No. 174. Just for His Sake.



### Just for His Sake. Concluded.



2 Upon the dark mountains they stum-3 If once all the lamps that are lighted, ble, [they lie] Should steadily blaze in a line

They are bruised on the rocks and Wide over the land and the ocean.

With white pleading faces turned upward

With a girdle of glory would she ward

To the clouds and the pitiful sky; There is many a lamp that is lighted,

We behold them a near and afar, But not many among them, my brother, Shine steadily on like a star.—D. C.

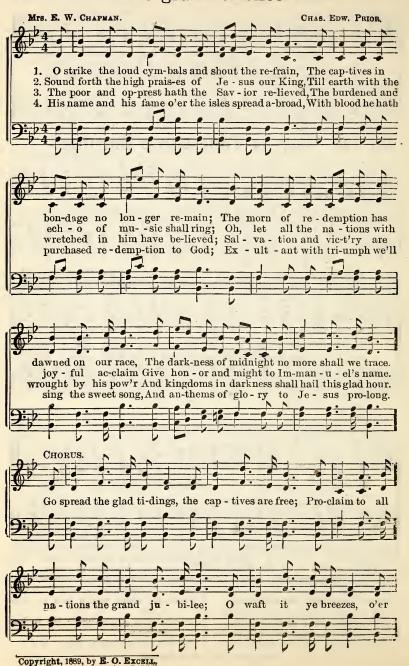
With a girdle of glory would shine! How all the dark places would brighten! How the mists would roll up and away!

How the earth would laugh out in her gladness

To hail the millennial day.—D. C.

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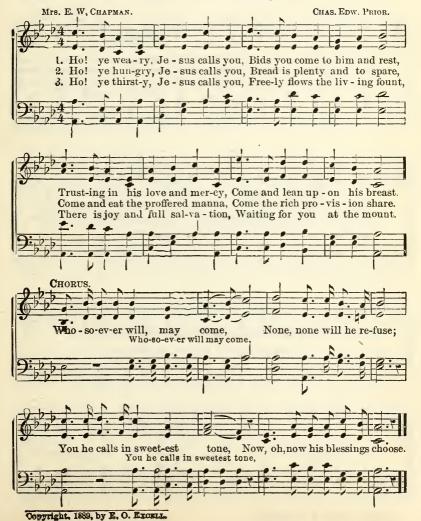
# No. 176. The grand Jubilee.



## The grand Jubilee. Concluded.



### No. 177. Whosoever will may Come.



## No. 178. How Happy the Children.



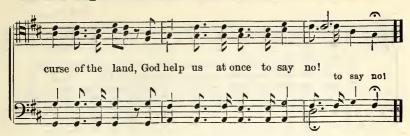
## How Happy the Children. Concluded.



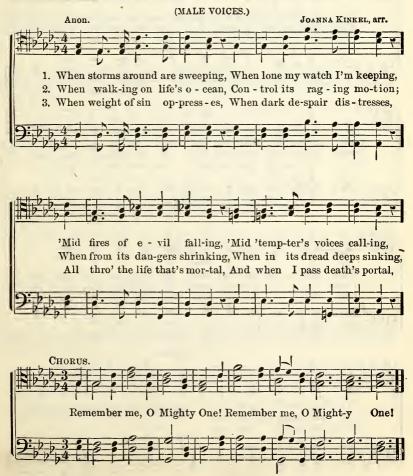
#### No. 180. God help us at once to say No! Rev. JNO. McPHAIL. J. M. DUNGAN. 1. Shall li - cense the sale of we the poi - son - ous drink, Shall we 2. Shall we o - pen the door of the gild - ed sa-loon, Shall we 3. Shall we vote with the par-ties that dare not a-vow, This vile 4. Shall we vote and op-pose the new par - ty that stands Ful-ly le - gal-ize sin, crime and woe? Shall we vote to con-tin-ue the li-cense the traf-fic so low, Shall we give it our sanction in in - sti - tu - tion must go, Shall we suf-fer and wait, for the pledged the sa - loon to o'er throw, Shall we stand in the way of its the land? of God help curse us at once to say no! thought, word, or deed? God help to say us at once no! old par-ties' sake? God help us at once to say no! tri - umph complete? God help us at once to say no! CHORUS. God help us at once to say no. Shall we vote to con-tin - ue

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# God help us at once to say No. Concluded.



# No. 181. Remember Me, O Mighty One.



By permission.

## No. 182. Let the Merry Church Bells Ring.



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# Let the Merry Church Bells Ring. Concluded.



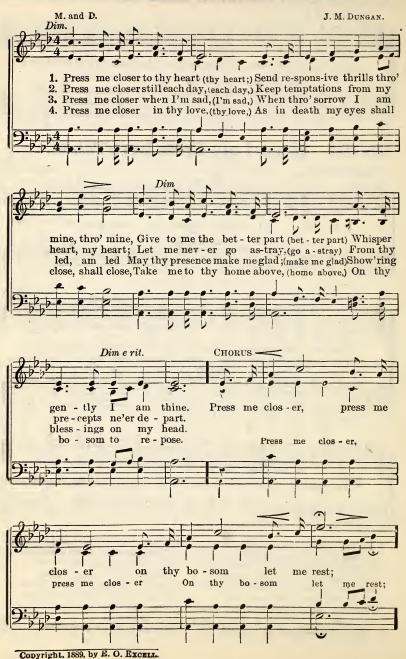
# No. 183. Jesus, I my Cross have Taken.



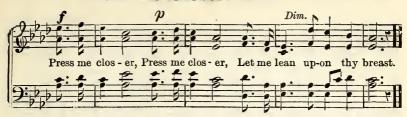
2 Let the world despise, forsake me, They have left my Savior too; Human hearts and looks deceive me, Thou art not, like man, untrue; And, while thou shalt smile upon me, God of wisdom, love and might, Foes may hate, and friends may shun me, Show thy face, and all is bright.

3 Go, then, earthly fame and treasure!
Come, disaster scorn and pain!
In thy service, pain is pleasure;
With thy favor, loss is gain;
I have called thee, "Abba, Father,"
I have stayed my heart on thee;
Storms may howl, and clouds may
gather,
All must work for good to me.

## No. 184. Press me Closer.



### Press me Closer. Concluded.



## No. 185. O Help me on my Way.



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### All is Well. Concluded.





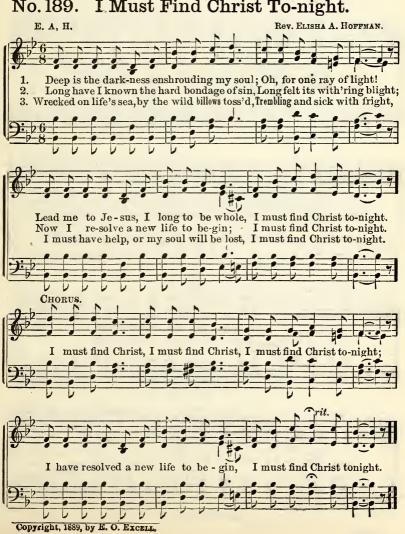
## No. 188. Wonderful Story of Love.



## Wonderful Story of Love. Concluded.



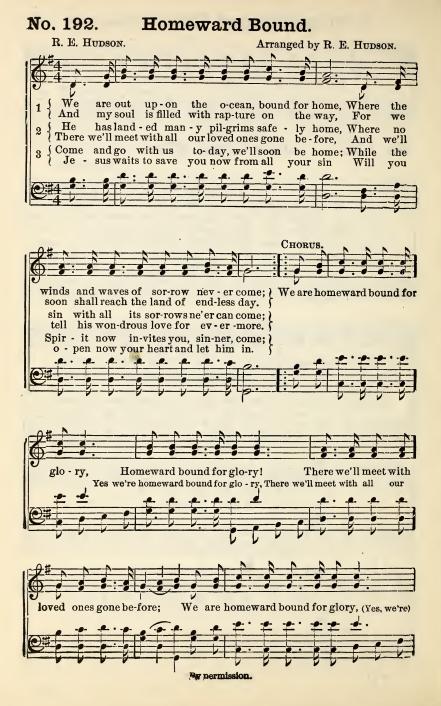
#### I Must Find Christ To-night. No. 189.



## No. 190, "I will not Forget Thee."

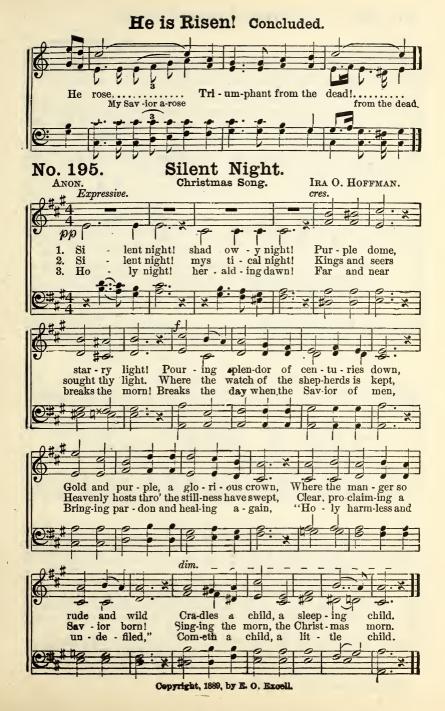




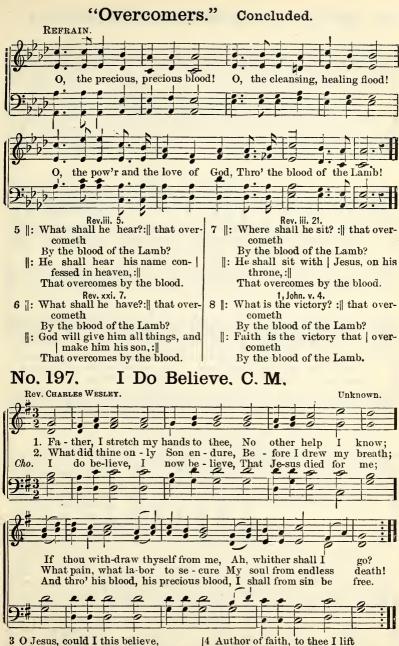












I now should feel thy power; [lieve, And all my wants thou wouldst re-In this accepted hour. Cho. Author of faith, to thee I lift
My weary, longing eyes;
O let me now receive that gift,

My soul without it dies. Cho.

# No. 198. Bound for the Mansions of Glory.



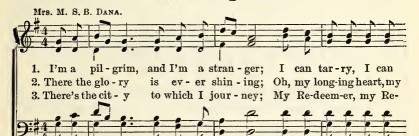
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#### Bound for the Mansions Concluded.



No. 199.

# I'm a Pilgrim.

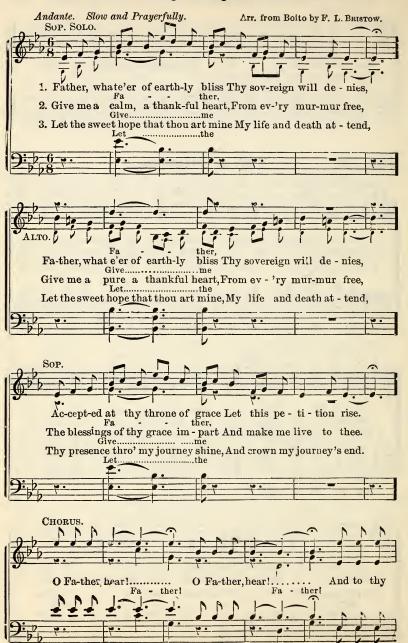


D. C. I'm a pil-grim, and I'm a stran-ger; I can tar-ry, I can

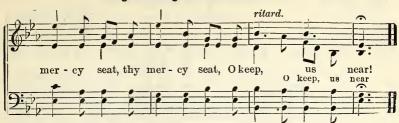




### My Prayer.

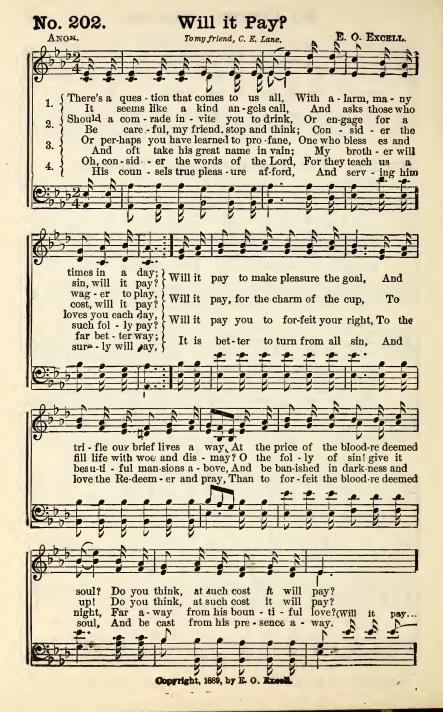


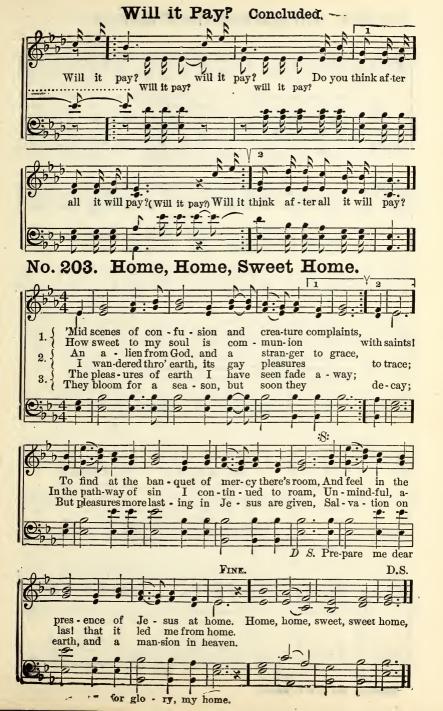
#### My Prayer. Concluded.



# No. 201. One sweetly solemn Thought.







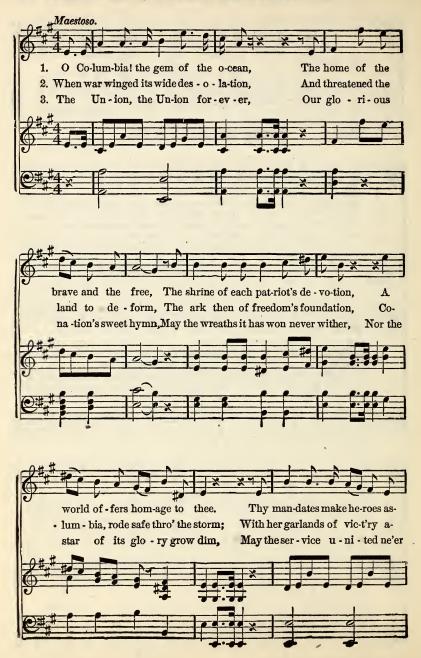
## No. 204. Go and find the Wand'rer.



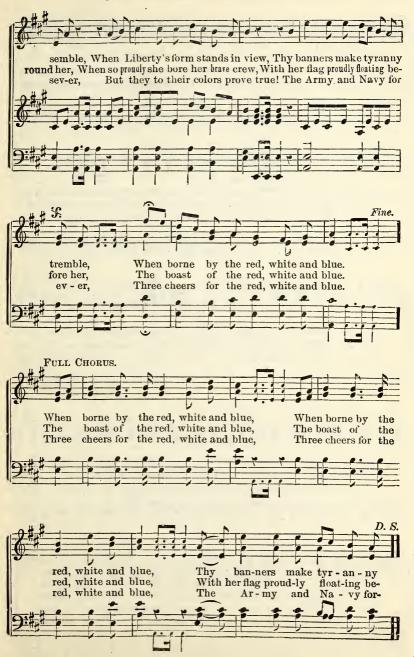
#### Go and find the Wand'rer. Concluded. rit.Lamb of God who takes of men God who take eth $\sin$ a-way. Song of the Cross. No. 205. CHAS. H. GABRIEL. a sol - dier of the cross, of the cross, of the cross. And shall I fear to own his cause, to own his cause, to own his cause, Must I be car-ried to the skies, to the skies, to the skies, While others fought to win the prize, to win the prize, to win the prize, Sure I must fight if I would reign, if I would reign, if I would reign. I'll bear the toil en-dure the pain, en-dure the pain, en-dure the pain. sol-dier of the cross, A fol-lower of the Lamb? a And ball I fear to own his cause, Or blush to speak his name? be car - ried to the skies On flow-'ry beds of ease, While there fought to win the prize, And sailed thro' bloody seas? Sure I must fight if I would reign; Increase my courage, Lord! the toil, en -dure the pain, Sup-port - ed by thy CHORUS. cour-age, Lord, Grace for ev - 'ry day; O give me cour-age, cour-age, Lord, me grace for ev - 'ry day Show smil - ing face; And help me on way. my thy bless - ed Show

Convright, 1889, by E. O. EXCELL.

# No. 206. Red, White and Blue.



# Red, White and Blue. Concluded.





#### Hail! Columbia. Joncluded.





# Follow all the Way. Concluded.



#### Responsive Services.

"Follow all the Way."

No. 210.

LEADER.

And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

SCHOOL.

And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

LEADER.

And they lifted up their voices, and said, Jesus, Master, have mercy on us.

SCHOOL.

And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

#### LEADER.

And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God.

#### SCHOOL.

And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

#### LEADER.

And he said unto Him, Arise, go thy way: thy faith hath made thee whole.

\*Sing No. 209, "Oh I love to think of Jesus," etc.

No. 211.

LEADER.

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

SCHOOL.

Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus upon the well: and it was about the sixth hour.

LEADER.

There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

(For his disciples were gone away unto the city to buy meat.)

SCHOOL.

Then saith the woman of Samaria unto him, How is it that thou being a Jew, asketh drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

LEADER.

Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldst have asked of him, and he would have given thee living water.

SCHOOL.

The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

\*Sing 2d and 3d verses, No. 209, "Oh I love to think of Jesus," etc.

\*The organist should be prompt in giving the key to the song.

# No. 212. Open the Door for the Children.



#### Open the Door. Concluded.



## Responsive Service.

"Open the Door for the Children." No. 214.

No. 213.

LEADER.

Then said he unto him, A certain man made a great supper, and bade many.

SCHOOL.

And sent his servant at supper time SCHOOL. to say to them that were bidden, Come; for all things are now ready.

LEADER.

And the servant said, Lord, it is done as thou hast commanded and yet LEADER. there is room.

\*Sing 1st verse, No. 212, "Open the Door," etc.

LEADER.

And the Lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

SCHOOL.

And whoso shall receive one such little child in my name receiveth me.

LEADER.

But whoso shall offend one of these little ones which believe in me, it were LEADER. better for him that a millstone were hanged about his neck, and that he were drowned in the depths of the sea. Sing 2d yerse, "Open the Door," etc.

LEADER.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

My son, keep thy father's commandments, and forsake not the law of thy mother:

\*Sing1st verse, No. 212, "Open the Door," etc.

LEADER.

Bind them continually upon thine heart, and tie them about thy neck.

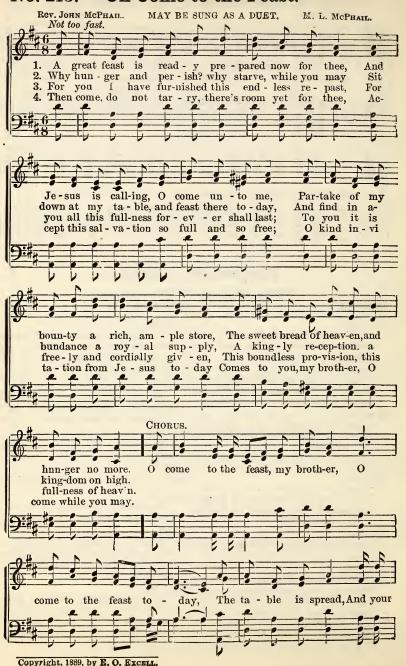
SCHOOL.

When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

For the commandment is a lamp and the law is light; and reproofs of instruction are the way of life. \* Sing 2d verse, "Open the Door,"etc.

\*The organist should be prompt in giving the key to song.

#### No. 215. Oh Come to the Feast.



#### Oh Come to the Feast. Concluded.



## Responsive Service.

"O Come to the Feast."

#### No. 216.

LEADER.

Verily, verily, I say unto you, He that believeth on me hath everlasting life.

SCHOOL.

I am that bread of life.

LEADER.

Your fathers did eat manna in the wilderness, and are dead.

\*Sing 1st verse No. 215, "A great feast is ready," etc.

LEADER.

This is the bread which cometh down LEADER. from heaven, that a man may eat thereof, and not die.

SCHOOL.

I am the living bread which came down from heaven: if any man eat of SCHOOL. this bread, he shall live forever:

And the bread that I will give is my flesh, which I will give for the life of the world. \*Sing 2d verse, "Why hunger," etc.

No. 217.

LEADER.

Our fathers did eat manna in the desert; as it is written, He gave them LEADER. bread from heaven to eat.

SCHOOL.

Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

\*Sing 1st verse No. 215, "A great feast,"etc.

LEADER.

For the bread of God is he which cometh down from heaven, and giveth life unto the world.

SCHOOL.

Then said they unto him, Lord, evermore give us this bread.

LEADER.

And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

\*Sing 3d and 4th verses, No. 215.

#### No. 218.

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Whose eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. LEADER.

For my flesh is meat indeed, and my Slood is drink indeed.

SCHOOL.

He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

As the living Fatherhath sent me, and I live by the Father; so he that eateth me, even he shall live by me. SCHOOL.

This is the bread which came down from heaven.

LEADER.

Not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever. \*Sing all or part of No. 215, "A great feast,"

The organist should be prompt in giving the key to the song.

# No. 219. As we've sown so shall we reap.



#### As we've sown so shall we reap. Concluded.



Responsive Service. "As we've Sown so shall we Reap" No. 221.

No. 220.

LEADER. The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

SCHOOL.

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

LEADER.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

\*Sing 1st verse, No. 219 "As we've Sown," etc.

LEADER.

For when ye were the servants of sin, ye were free from righteousness.

SCHOOL.

What fruit had ye then in those things whereof ye are now ashamed? For the end of those things is death.

As righteousness tendeth to life; so he that pursueth evil pursueth it to his own

Ling 2d and 3d verses, "As we've Sown," etc. The organist should be prompt in giving the key to the song.

LEADER.

The wicked work a deceitful work: but to him that soweth righteousness shall be a sure reward.

SCHOOL.

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

LEADER.

Be not deceived: God is not mocked: for whatsoever a man soweth, that shall, he also reap.

Sing 1st verse, No. 219, "As we've Sown,"etc.. LEADER.

But now being made free from sin; and become servants to God, ye have your fruit unto holiness, and the end everlasting life

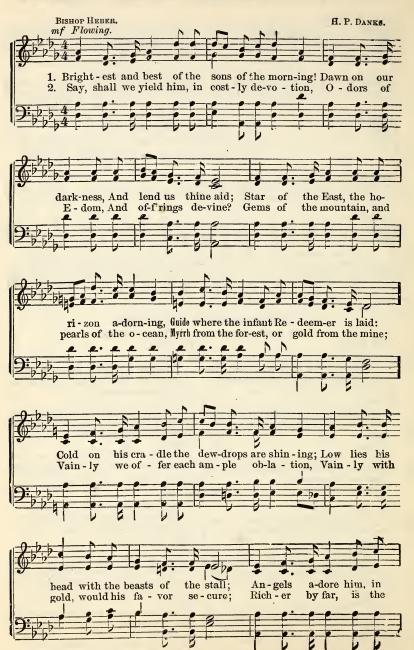
SCHOOL.

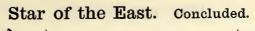
For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. LEADER.

And let us not be weary in well doing: for in due season we shall reap, if we faint not.

\*Sing 3d verse, "As we've Sown." etc.

# No. 222. Star of the East,







## Responsive Service.

"Star of the East."

No. 223.

LEADER.

When Herod the King, had heard these things, he was troubled, and all Jerusalem with him.

SCHOOL.

And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

LEADER.

And they said unto him, in Bethlehem of Judea: for thus it is written by the prophet.

SCHOOL.

And thou, Bethlehem, in the land si of Judea, art not the least among the letc.

princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. \*Sing 1st verse No. 222, "Brightest and best,"

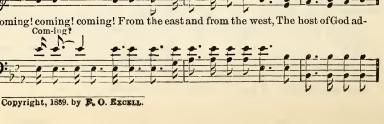
etc. LEADER.

Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.
SCHOOL.

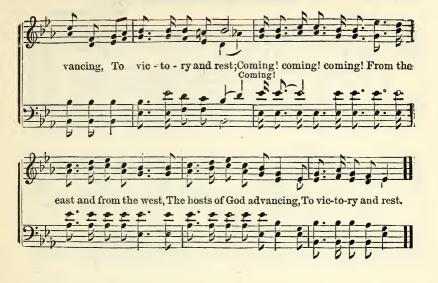
And he sent them to Bethlehem, and said: Go and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. Sing 2d verse, No. 222, "Say, shall we yield,"

The organist should be prompt in giving the key to song.

# No. 224. They are Coming. FRED WOODROW. CHAS. H. GABRIEL. They are com-ing, they are com-ing, The way the Fathers trod, From They are com-ing, they are coming, From ev-'ry clime and land, From 3. They are com-ing, they are com-ing, 'Till all are gathered in, bat - tle and the tem-pest To glo - ry and to God: They are camps up-on the mountain, And ships a-long the sand; They are got - ten ev - 'ry sor-row, For - giv - en ev - 'ry sin They are Their lead - er is the Lord, they are com-ing, The com-ing, The rich, the poor, the great, com-ing, they are com-ing, The com-ing, they are com-ing, Say, com - rades in the throng, We'll s of sal - va - tion, With hel - met, shield, and sword. on their ban - ner, They march to heav - en's gate. sol - diers of cross the palms of vic - t'ry, And sing the vic - tor's song. CHORUS. Coming! coming! From the east and from the west, The host of God ad-Com-ing?



#### They are Coming. Concluded.



#### Responsive Service.

"They are Coming."

No. 225.

No. 226.

LEADER.

Behold, the eye of the Lord is upon them that fear him, upon them that hope in his mercy:

SCHOOL.

To deliver their soul from death, SCHOOL. and to keep them alive in famine.

SCHOOL.

Our soul waiteth for the Lord: he is our help and our shield.

\*Sing 1st verse, No. 224, "They are coming,"

LEADER.

But let all those that put their trust in etc. thee, rejoice: let them ever shout for joy, LEADER. because thou defendest them: let them also that love thy name be joyful in thee.

SCHOOL.

For thou, Lord, wilt bless the righteous; with favor wilt thou compass him as with a shield.

LEADER.

Let thy mercy, O Lord, be upon us. according as we hope in thee. Sing 2d and 3d verses.

LEADER.

For the Lord God is a sun and shield; the Lord will give grace and glory; no good thing will be withhold from them that walk uprightly.

O Lord of hosts, blessed is the man that trusteth in thee.

LEADER.

For our heart shall rejoice in him, because we have trusted in his holy name.

\*Sing 1st. verse, No. 224, "They are coming,"

O Israel, trust thou in the Lord: he is their help and their shield.

SCHOOL.

O house of Aaron, trust in the Lord: he is their help and their shield.

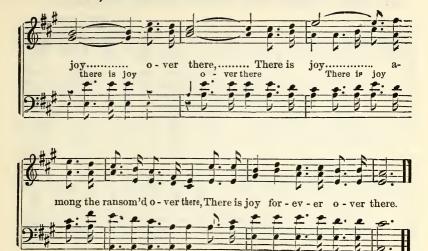
LEADER.

Ye that fear the Lord, trust in the Lord: he is their help and their shield, Sing 2d and 3d verses,

\*The organist should be prompt in giving the key to song.



## Saints in Glory. Concluded.



## Responsive Service

"Saints in Glory."

No. 228.

LEADER.

I will extol Thee, O Lord: for thou hast lifted me up, and hast not made my foes to rejoice over me.

O Lord my God, I cried unto thee. and thou hast healed me.

LEADER.

O Lord, thou hast brought up my soul from the grave: thou hast kept me alive,

\*Sing 1st verse No. 227, "Thy Saints all stand, "etc. \*Sing 1st verse, No. 227, "Thy saints all stand, "etc.

LEADER.

Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.

SCHOOL.

For his anger endureth but a moment; in his favor is life: weeping may endure for a night, but joy LEADER. cometh in the morning.

LEADER.

And in my prosperity I said, I shall never be moved.

Sing 2d and 3d verses. \*The organist should be prompt in giving the key to the song.

No. 229.

LEADER.

The lines are fallen unto me in pleasant places; yea, I have a goodly heritage. SCHOOL.

I will bless the Lord, who hath given me counsel: my reins also instruct me in the night seasons.

LEADER.

I have set the Lord always before me; because he is at my right hand, I shall not be moved.

LEADER.

Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

SCHOOL.

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Thou wilt shew me the path of life: in thy presence is fullness of joy: at thy right hand there are pleasures forevermore.

Sing 2d and 3d verses.

#### No. 230, Come! 'Tis Your Savior Calling.



### Come! 'Tis Your Savior Calling. Concluded.



#### Responsive Service.

"Come! 'Tis Your Savior Calling." No. 232.

No. 231.

LEADER. Come unto me, all ye that labor and are heavy laden, and I will give you

rest. SCHOOL.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

LEADER.

For my yoke is easy and my burden

\*Sing 1st verse, No 230, "Come to Jesus, sin-ner," etc.

LEADER.

And the Spirit and the bride say come.

SCHOOL.

And let him that heareth say School. come.

LEADER.

And let him that is athirst, come. SCHOOL.

And whosoever will, let him take LEADER. the water of life freely.

Sing 2d verse, 'Com. to Jesus, wand'rer, me," etc.

come, "etc. Sing 4th verse, "Come, a father," etc.
The organist should be prompt in giving the key to song.

LEADER.

Then said Jesus unto his disciples If any man will come after me, let him deny himself, and take up his cross and follow me.

School.

For the Son of man is come to seek and to save that which was lost.

LEADER.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. \*Sing 3d yerse, No. 230, "Come to Jesus;

brother,' etc.

LEADER. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

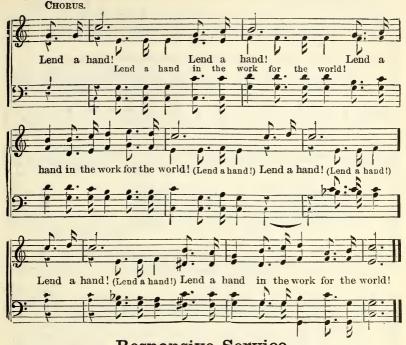
Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow.

Though they be red like crimson, they shall be as wool,

#### Lend a Hand.



#### Lend a Hand. Concluded.



Responsive Service. "Lend a Hand."

#### No. 234.

LEADER.

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, No. 432. and departed, leaving him half dead.

SCHOOL.

And by chance there came down a certain priest that way; and when he saw him, he passed by on the other SCHOOL. side.

LEADER.

And likewise a Levite, when he was at LEADER. the place, came and looked on him, and passed by on the other side.

SCHOOL.

But a certain Samaritan, as he journeyed, came where he was, and when he saw him he had compassion on SCHOOL. him.

LEADER.

And went to him, and bound up his

him on hts own beast, and brought himto an inn, and took care of him.

Sing 1st verse, No. 233, "Lend a Hand," etc.\*

LEADER.

And, behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal life?

And he said unto him, What is written in the law? how readest thou?

And he answering, said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

And he said unto him, Thou hast answered right: this do, and thou shale live.

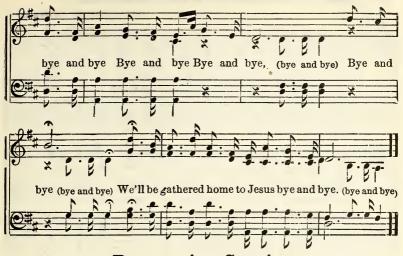
wounds, pouring in oil and wine, and set | Sing 2nd verse, No. 233, "Lend a Hand," etc.

\*The organist should be prompt in giving key to song.

No. 236. We'll be gathered Home. REV. JNO. McPHAIL. 1. Bless the name of Christ the Lord for his soul re-viv-ing word, We'll Life e ter-nal life is sure, if we faithful-ly endure, We'll We have ma - ny tri - als here, but the Lord will soon appear, We'll We will trust and nev - er fear for the triumph's drawing near, We'll be gathered home to Je - sus bye and bye. Hap-py be gathered home to Je - sus bye and bye, We can be gathered home to Je - sus bye and bye, He will be gathered home to Je - sus If we bye and bye. Вуе and the goal, We'll be our side, We'll be that fills the soul as tho't we jour-ney to the ris - ing tide with the Sav - ior stem by a-bove, We'll be us in hislove to his per - fect rest bear the gol · den gate, We'll ly toil and wait soon be-yond on -CHORUS. gath-ered home to Je - sus bye and bye. Bye and bye, bye and bye, and bye, We'll be gath-ered home to Bye and bye. bye

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## We'll be gathered Home. Concluded.



## Responsive Service.

"We'll be gathered Home."

No. 237.

LEADER.

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one.

SCHOOL.

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

LEADER.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

\*Sing 1st verse, No. 236, "Bless the Name of Christ," etc.

LEADER.

The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.

SCHOOL.

And shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth.

LEADER.

Then shall the righteous shine forth LEADER. as the sun in the kingdom of their Fath Who hath ears to hear, let him hear.

➡ Sing 2d verse, "Life eternal," etc.

No. 238.

LEADER. When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

SCHOOL.

And before him shall be gathered all nations; and he shall separate them one from another, as a shepherd divideth his sheep from the goats;

And he shall set the sheep on his right hand, but the goats on the left.

\*Sing 1st verse No. 236, "Bless the Lord" etc.

LEADER.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

SCHOOL.

For I was a hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

\*Sing 2nd 3rd and 4th verses.



### "Volunteers are Wanted." Concluded.



## Responsive Services.

"Volunteers are Wanted."

### No. 240.

LEADER.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

SCHOOL.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

LEADER.

Wherefore take unto you the whole SCHOOL. armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

\*Sing 1st verse, No. 239, "Volunteers are Wanted," etc.

LEADER.

Stand, therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

SCHOOL.

And your feet shod with the preparation of the gospel of peace;

LEADER.

Above all, taking the shield of faith etc.

wherewith ye shall be able to quench all the fiery darts of the wicked.

School.

And take the helmet of salvation and the sword of the Spirit, which is the word of God.

\*Sing 2d and 3d verses.

### No. 241.

LEADER.

By this we know that we love the children of God, when we love God, and keep his commandments.

For this is the love of God that we keep his commandments; and his commandments are not grievous.

LEADER.

For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

SCHOOL.

Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

\*Sing No. 239, "Volunteers are Wanted,"

## No. 242. Let the Little Ones Come. JEMIMA LUKE. H. P. DANKS. I think when I read that sweet sto - ry Yet still to his foot stool in pray'r I of old, When Je-sus was may go, And ask for How he called lit - tle chil - dren here a - mong men,.... in his love;.... if thus ear - nest - ly share And Ι lambs to his fold, I should like to have been with him then, seek him be-low, I shall see him and hear him a - bove, In that wish that his hands had been placed on my head, That his arms had been to pre-pare, For all who are beau - ti - ful place he has gone And that I might have seen his kind thrown a - round me..... ma - ny dear chil - dren shall wash'd and for - giv'n; ..... And Convright, 1889, by E. O. Excell.

#### Let the Little Ones come. Concluded.



## Responsive Services.

"Let the Little Ones Come."

### No. 243.

#### LEADER.

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

#### SCHOOL.

But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven.

#### LEADER.

And he laid his hands on them,

\*Sing 1st verse, No. 242, "I think when I read." etc.

#### LEADER.

And they brought unto him also infants, that he would touch them: but when his disciples saw it they rebuked them.

#### SCHOOL.

But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

#### LEADER.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

\* Sing 2nd verse," Yet still to his footstool, etc."

### No. 244.

#### LEADER.

And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

#### SCHOOL.

But when Jesus saw it, he was

Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

#### LEADER.

And he took them up in his arms, put his hands upon them, and blessed them.

\*Sing 1st verse, No. 242, "I think when I read." etc.

#### LEADER.

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? SCHOOL.

And Jesus called a little child unto him, and set him in the midst of them.

#### LEADER.

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

\*Sing 2nd verse, "Yet still to his footstool," etc.

### No. 245.

\*Sing 1st verse, No. 242, then repeat together the following prayer.

Our Father which art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread. And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever.

Amen.

much displeased, and said unto them, stool, etc.

# Calling the Prodigal. No. 246. C. H. G. CHAS. H. GABRIEL. is call - ing the prod - i - gal, come with-out de - lav. 2. Pa-tient, lov-ing and ten-der-ly still the Fa-ther pleads. 3. Come, there's bread in the house of thy Fa - ther, and to for thee, O hear him call . ing, Hear, call - ing now for Though you've wander'd so far from his pre-sence, come to - day, re - turn while the spir - it in mer - cy in - ter - cedes, ta - ble is spread, and the feast is wait - ing there. Lo! CHORUS. Call Hear his lov-ing voice calling still. ing now for Call-ing still Calling now for thee, Oh! wea ry pro - di - gal - di - gal come, Call-ing, now for thee, Copyright, 1889, by E. O. Excell.

## Calling the Prodigal Concluded.



## Responsive Services.

"Calling the Prodigal."

### No. 247.

LEADER.

And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

SCHOOL.

And when the Pharisees saw it. they said, unto his disciples, Why eateth thou with publicans and sinners?

LEADER.

But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

\*Sing 1st verse, No. 246, "God is calling,"

LEADER.

But go ye and learn what that meaneth, I will have mercy and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

SCHOOL

For the Son of man is come to save that which was lost.

LEADER.

How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

\*Sing 2d verse, "Patient and loving," etc.

No. 248.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

SCHOOL.

For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

LEADER.

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

\*Sing 1st verse, No. 246, "God is calling," etc.

LEADER.

When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

SCHOOL.

For the Son of man is come to seek and to save that which was lost-

LEADER.

But when thou maketh a feast, call the poor, the mained, the lame, the blind:

\*Sing 3rd verse, "Come there's bread," etc.



### Tell it Out. Concluded.



## Responsive Service.

"Tell it out!"

### No. 250.

#### LEADER.

And he said unto them, Go ye into all the world and preach the gospel to every creature.

#### SCHOOL.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

\*Sing 1st verse, No. 249, "Tell it out,"

#### LEADER.

And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues;

#### SCHOOL.

They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

\*Sing 2d and 3d verses,

### No. 251.

#### LEADER.

Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

Tell ye, and bring them near; yea, let them take counsel together; who hath declared this from ancient time? who hath told it from that time? have not I, the Lord? and there is no LEADER. God else beside me; a just God and a Savior: there is none beside me.

#### LEADER.

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

#### SCHOOL.

I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return. That unto me every knee shall bow, every tongue shall swear.

\*Sing No. 249, "Tell it out," etc.

### No. 252.

#### LEADER.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

#### SCHOOL.

And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

#### LEADER.

Him God raised up the third day, and shewed him openly;

\*Sing 1st verse No. 249, "Tell it out," etc.

#### Leader.

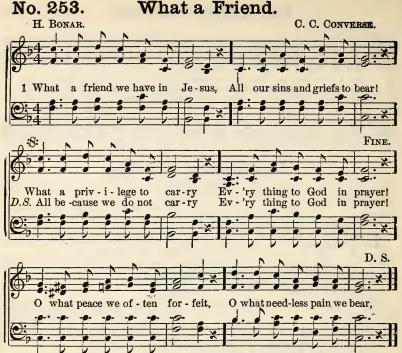
Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

#### SCHOOL.

And 'he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of the quick and the dead.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins,

\*Sing 2nd and 3rd verses-



Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged,
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our every weakness
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?—
Precious Savior, still our refuge,—
Take it to the Lord in prayer,
Do thy friends despise, forsake thee?

Take it to the Lord in prayer; In his arms he'll take and shield thee, Thou wilt find a solace there.

## Responsive Service.

"What a Friend."

No. 254.

LEADER.

If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin.

SCHOOL.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

\*Sing 1st verse No. 253, "What a Friend,"

LEADER.

In everything by prayer and supplication with thanksgiving let your requests be made known unto God.

SCHOOL.

The Spirit also helpeth our infirmities: for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

\*Sing 2d verse, "Have we trials," etc. LEADER

Confess your faults one to another, and pray for one another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. School.

The sacrifice of the wicked is an abomination to the Lord; but the prayer of the upright is his delight. \*Sing 3d verse, "Are we woak," etc.



"Revive Us Again."

No. 256.

TEACHER.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

SCHOOL.

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

#### TEACHER.

Beloved, if God so loved us, we ought also to love one another.

\*Sing 1st verse, No. 255. "We Praise thee,"

TEACHER.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

SCHOOL.

When he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

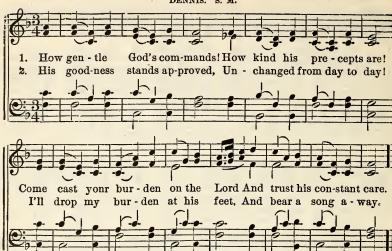
TEACHER.

He shall glorify me: for he shall receive of mine, and shall show it unto you.

\*Sing 2d verse, No. 255, "We Praise thee,"

## No. 257. How Gentle God's Commands.

DENNIS. S. M.



Mo. 258.

## Responsive Service.

"How Gentle God's Commands."

LEADER.

Remember now thy Creator in the days of thy youth. Serve him with gladness, and magnify his name forever!

SCHOOL.

What shall I render unto the Lord for his benefits towards me? I will take the cup of salvation and call upon the name of the Lord.

LEADER.

Give us, O Lord, the wisdom from above, which is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy.

SCHOOL.

Whence then cometh wisdom? and where is the place of understanding?

LEADER

Behold, the fear of the Lord, that is visdom and to depart from evil is understanding.

SCHOOL.

Happy is the man that findeth wisdom, and the man that getteth understanding.

LEADER.

The merchandise of it is better than the merchandise of silver, and the gain

thereof than fine gold.

SCHOOL.

She is more precious than rubies

LEADER.

And all things thou canst desire are not to be compared unto her.

SCHOOL.

Length of days is in her right hand, and in her left hand riches and honor;

LEADER.

Her ways are ways of pleasantness, and all her paths are peace.

SCHOOL:

She is a tree of life to them that lay hold upon her; and happy is every one that retaineth her.

LEADER.

And beside this, giving all diligence, add to your knowledge temperance.

SCHOOL.

And to temperance patience.

LEADER.

And to patience godliness.

SCHOOL.

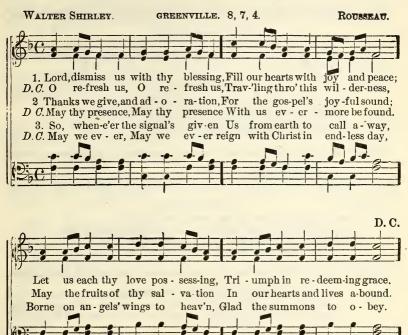
And to godliness brotherly kindness.

LEADER.

And to brotherly kindness charity
\*Sing 1st and 2d verses No. 257, "How see
tle," etc

## No. 259.

### Lord dismiss us.



## Closing Services.

"Lord, Dismiss us."

### No. 260.

LEADER.

And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be prevered blameless unto the coming of our Lord Jesus Christ.

SCHOOL.

Faithful is he that calleth you, who also will do it.

LEADER.

Brethren, pray for us Greet all thy brethren with a holy kiss.

SCHOOL.

I charge you by the Lord, that this epistle be read unto all the holy brethren.

LEADER

The grace of our Lord Jesus Christ be with you. Amen.

\*ing 1st verse, No. 259, "Lord, Dismiss us,"

No. 261.

LEADER.

Rejoice in the Lord always: and again I say, Rejoice.

SCHOOL.

Let your moderation be known unto all men. The Lord is at hand.

EADER

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

SCHOOL.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Jesus Christ.

LEADER.

Grace be with you all. Amen.
\*Sing 2d verse, No. 259, "Thanks we give,"
etc.

## No. 262. Responsive Service.

Note.-Organist will play the 1st chord of the music below while the congregation rise.

(Congregation Standing.)

LEADER. Holy, holy, is the Lord of hosts; the whole earth is full of his glory.

ALL SING.

(See music below.)

Holy, Holy! Lord God Almighty!

Early in the morning our songs shall rise to Thee:

Holy, Holy, Holy! Merciful and Mighty! God in three Persons, blessed Trinity!

LEADER. For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

Cong. But thou art holy, O thou that inhabitest the praises of Israel

ALL SING.

(See music below.)

Holy, Holy, Holy! all thy saints adore Thee!
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before Thee,

Which wert and art and evermore shalt be.

LEADER. Exalt ye the Lord our God and worship at his footstool; for he is holy.

Cong. And the four beasts had each of them six wings about him, and they were full of eyes within, and they rest not day and night, saying, Holy, holy, holy! Lord God Almighty, which was, and is, and is to come.

ALL SING.

Holy, Holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea,
Holy, Holy! Merciful and Mighty!
God in three persons, blessed Trinity! Amen.





He saw me ruined in the fall, Yet loved me notwithstanding all; He saved me from my lost estate, His loving kindness, oh, how great! Loving kindness, loving kindness, His loving kindness, oh, how great. Tho' num'rous hosts of mighty foes, Tho' earth and hell my way oppose, He safely leads my soul along. His loving kindness, oh, how strong! Loving kindness, loving kindness, His loving kindness, oh, how strong.

## Responsive Services.

No. 265.

LEADER.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High.

SCHOOL.

To show forth thy loving kindness in the morning, and thy faithfulness every night.

\*Sing 1st verse No. 264, "Awake my soul,"

LEADER.

How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

SCHOOL.

Because thy loving kindness is better than life, my lips snall praise thee.

\*Sing 2d verse, "He saw me ruined,"

LEADER.

The Lord hath appeared of old unto me, saying, yea, I have loved thee with an everlasting love; therefore with loving kindness have I drawn thee.

SCHOOL.

And with everlasting kindness will I have mercy on thee, saith the Lord, thy Redeemer.

\*Sing 3d verse, "The num'rous hosts," etc.

No. 266. PSALM LXVI.

LEADER.

Make a joyful noise unto God, all ye lands.

SCHOOL.

Sing forth the honour of his name: make his praise glorious.

LEADER.

Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.

SCHOOL.

All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.

LEADER.

Come and see the works of God; he is terrible in his doing toward the children of men.

SCHOOL.

He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.

LEADER.

He ruleth by his power for ever; his eyes behold the nations; let not the rebellious exalt themselves. Selah. (See music, No. 351.)

ALL SING.

All hail the power of Jesus' name! Let angels prostrate fall; Bring forth the royal diadem,

And crown him Lord of all.

No. 267.

PSALM CXXII.

LEADER.

I was glad when they said unto me, Let us go into the house of the Lord.

SCHOOL. Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together.

SCHOOL.

Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

LEADER.

For there are set thrones of judgment, the thrones of the house of David.

SCHOOL.

Pray for the peace of Jerusalem: they shall prosper that love thee.

LEADER.

Peace be within thy walls, and prosperity withir thy palaces.

SCHOOL.

For my brethren and companions' sakes, I will now say, Peace be within thee.

LEADER.

Because of the house of the Lord our God I will seek thy good. (See music, No. 257.

ALL SING.

I love thy kingdom, Lord.

The house of thine abode— [saved The Church our blest Redeemer With his own precious blood.

No. 268.

PSALM CXXX.

LEADER.

Out of the depths have I cried unto thee, O Lord.

SCHOOL.

Lord, hear my voice: let thine ears be attentive to the voice of my supplications.

LEADER.

If thou, Lord, shouldest mark, iniquities, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

I wait for the Lord, my soul doth wait, and in his word do I hope.

SCHOOL.

My soul waiteth for the Lord more

than they that watch for the morning: I say, more than they that watch for the morning.

LEADER.

Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.

(See music, No. 362.)

ALL SING.

Plenteous grace with thee is found-Grace to cover all my sin;

Let the healing streams abound: Make and keep me pure within; Thou of life the fountain art;

Freely let me take of thee: Spring thou up within my heart: Rise to all eternity.

No. 269.

PSALM CXXXVI.

LEADER.

O give thanks unto the Lord, for he is good:

SCHOOL.

For his mercy endureth forever. LEADER.

O give thanks unto the God of gods: SCHOOL.

For his mercy endureth forever.

LEADER.

O give thanks to the Lord of lords.

School. For his mercy endureth forever.

To him who alone doeth great wonders:

SCHOOL.

For his mercy endureth forever.

LEADER.

To him that by wisdom made the heavens:

SCHOOL.

For his mercy endureth forever.

To him that stretched out the earth above the waters:

SCHOOL.

For his mercy endureth forever.

LEADER.

To him that made great lights:

School.

For his mercy endureth forever.

LEADER.

The sun to rule by day:

SCHOOL.

For his mercy endureth forever.

LEADER.

The moon and stars to rule by

SCHOOL.

For his mercy endureth forever. (See music, No. 255.)

ALL SING.

We praise Thee, O God, for the Son of Thy love,

For Jesus who died, and is now gone above!

Сно.—Hallelujah! Thine the glory, Hallelujah! Amen. Hallelujah! Thine the glory,

revive us again.

No. 270.

PSALM CL.

LEADER.

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

SCHOOL.

Praise him for his mighty acts: praise him according to his excellent greatness.

LEADER.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

SCHOOL.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

LEADER.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

SCHOOL.

Let every thing that hath breath praise the Lord. Praise ye the Lord. (See music, No. 370.)

ALL SING.

Praise God, from whom all blessings

Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.

No. 271.

PSALM C.

LEADER.

Make a joyful noise unto the Lord, all ye lands.

SCHOOL.

Serve the Lord with gladness: come before his presence with singing.

LEADER.

Know ye that the Lord he is God: it is he that hath made us, and not

we ourselves; we are his people, and the sheep of his pasture.

SCHOOL.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

LEADER.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

(See music, No. 351.)

ALL SING.

Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all!

No. 272.

PSALM CIII.

LEADER.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

SCHOOL.

Bless the Lord, O my soul, and forget not all his benefits.

LEADER.

Who forgiveth all thine iniquities; who healeth all thy diseases;

SCHOOL.

Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

LEADER.

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

**School**.

The Lord executeth righteousness and judgment for all that are oppressed.

LEADER.

He made known his ways unto Moses, his acts unto the children of Israel.

(See music, No. 161.)

ALL SING.

Down at the cross where my Saviour died,

Down where for cleansing for sin I cried,

There to my heart was the blood applied.

Glory to his name, cta.

### No. 273.

LEADER.

Be not deceived; God is not mocked: for whatever a man soweth, that shall he also reap.

SCHOOL.

For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

LEADER.

And the fruit of righteousness is sown in peace, of them that make peace.

ALL SING. (See music, No. 74.)

Sowing in the morning, sowing seeds of kindness,

Sowing in the noontide and the School.

Vou

Waiting for the harvest, and the time of reaping,

We shall come rejoicing, bringing in the sheaves.

Ref.—||:Bringing in the sheaves,
Bringing in the sheaves,
We shall come rejoicing,
Bringing in the sheaves.:||

LEADER.

Say not yea, there are yet four months, and then cometh the harvest? behold, I say unto you, lift up your eyes, and look on the fields; for they are white already to the harvest.

SCHOOL.

And he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth may rejoice together.

LEADER.

In the morning sow thy seed, and in the evening with hold not thine hand; for thou knowest not whither shall prosper, either this or that, or whether they both shall prosper alike good.

SCHOOL.

He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

(See music, No. 74.)

ALL SING.

Sowing in the sunshine, sowing in the shadows,

Fearing neither clouds nor winter's chilling breeze;

By and by the harvest, and the labor ended,

We shall come rejoicing, bringing in the sheaves.—Ref.

LEADER.

We believe that thou shalt come to be our judge.

SCHOOL.

We therefore pray thee, help thy servants whom thou hast redeemed with thy precious blood.

LEADER

Make them to be numbered with thy saints in glory everlasting.

SCHOOL.

O Lord, save thy people, and bless thine heritage. Govern them and lift them up forever.

LEADER.

Day by day we magnify thee; and we worship thy name ever, world without end. SCHOOL.

Vouchsafe, O Lord, to keep us this

day without sin.

LEADER.

O Lord, have mercy upon us; have mercy upon us.

SCHOOL.

O Lord, let thy mercy be upon us as our trust is in thee..

ALL SING. (See music, No. 371.)

Glory be to the Father, and to the Son, And to the Holy Ghost; As it was in the beginning, is now, and ever shall be. World without end. Amen.

No. 275.

LEADER.

The Lord that made heaven and earth, bless thee out of Zion.

We will bless the Lord, from this time forth, and for evermore, praise the Lord.

LEADER.

The earth is the Lord's and the fulness thereof; the world, and they that dwell therein. For he hath founded it upon the seas, and established it upon the floods

SCHOOL.

Who shall ascend into the hills of the Lord? Or who shall stand in his holy place?

LEADER.

He that hath clean hands and a pure heart; who hath not lifted up his soul unto vanity nor sworn deceitfully. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

ALL SING. (See music, No. 141.)
Holy Spirit, faithful Guide,
Ever near the Christian's side,
Gently lead us by th hand,
Pilgrims in a desert land.
While they hear that sweetest
voice,
Whispering softly, wanderer,
Follow me, I'll guide you home.

No. 276.

PSALM CXVI.

LEADER.

I love the Lord, because he hath heard my voice and my supplications.

SCHOOL.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

LEADER.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

SCHOOL.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

LEADER.

Gracious is the Lord, and righteous; yea, our God is merciful.

SCHOOL.

The Lord preserveth the simple: I was brought low, and he helped me.

LEADER

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

(See music, No. 93.)

ALL SING.

Blessed assurance Jesus is mine, O what a foretaste of glory divine, Heir of salvation, purchase of God, Born of the Spirit, washed in the blood.

Сно.—¶:This is my story this is my song,

Praising my Saviour all the day long:

No. 277.

PSALM CXXI.

LEADER.

I will lift up mine eyes unto the hills, from whence cometh my help.

SCHOOL.

My help cometh from the Lord, which made heaven and earth.

TRADER

He will not suffer thy foot to be moved; he that keepeth thee will not slumber.

SCHOOL.

Behold, he that keepeth Israel shall neither slumber nor sleep.

LEADED.

The Lord is thy keeper: the Lord is thy shade upon thu right hand.

SCHOOL.

The sun shall not smite thee by day, nor the moon by night.

LEADER.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

SCHOOL.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

(See music, No. 362.)

ALL SING.

Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last.

No. 278.

PSALM LIV.

LEADER.

Save me, O God, by thy name, and judge me by thy strength.

SCHOOL.

Hear my prayer, O God; give ear to the words of my mouth.

LEADER.

For strangers are risen up against me, and oppressers seek after my soul: they have not set God before them. Selah.

SCHOOL.

Behold; God is mine helper: the Lord is with them that uphold my soul.

LEADER.

He shall reward evil unto mine enemies: cut them off in thy truth.

SCHOOL.

I will freely sacrifice unto thee: I will praise thy name, O Lord; for it is good.

LEADER.

For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.

(See music, No. 355)

ALL SING.

Guide me O thou great Jehovah, Pilgrim thro' this barren land. I am weak, but thou art mighty, Hold me with thy powerful hand.

Bread of heaven feed me till

I want no more:

No. 279.

PSALM XCVI.

LEADER.

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

SCHOOL.

That thy way may be known upon earth, thy saving health among all nations.

LEADER.

Let the people praise thee, O God; let all the people praise thee.

SCHOOL.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

LEADER.

Let the people praise thee, O God; let all the people praise thee.

SCHOOL.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

LEADER.

God shall bless us; and all the ends of the earth shall fear him.
(See music, No. 339.)

ALL SING.

Depth of mercy! can there be Mercy still reserved for me? Can my God his wrath forbear? Me, the chief of sinners, spare? Сно.—God is love! I know, I feel;

Jesus lives, and loves me still; Jesus lives,

He lives and loves me still.

No. 280.

PSALM LXVII.

LEADER.

Bow down thine ear, O Lord, hear me: for I am poor and needy.

SCHOOL.

Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

LEADER.

Be merciful unto me, O Lord: for I cry unto thee daily.

SCHOOL.

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

LEADER.

For thou, Lord, art good, and ready to forgive; and plenteous in

mercy unto all them that call upon thee.

SCHOOL.

Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.

(See music, No. 289.)

ALL SING.

Hear our prayer, O, Father, hear us, Accept us, Lord, For Jesus' sake.

No. 281.

PSALM LXXXVI.

LEADER.

O sing unto the Lord a new song: sing unto the Lord, all the earth.

SCHOOL.

Sing unto the Lord, bless his name; shew forth his salvation from day to day.

LEADER.

Declare his glory among the heathen, his wonders among all people.

SCHOOL.

For the Lord is great, and greatly to be praised: he is to be feared above all gods.

LEADER.

For all the gods of the nations are idols: but the Lord made the heavens.

SCHOOL.

Honour and majesty are before him: strength and beauty are in his sanctuary.

LEADER.

Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.

(See music, No. 371.)

ALL SING.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end.

Amen!

No. 282.

PSALM XIX: 7-14.

LEADER.

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

ЗСНООТ.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

LEADER.

The fear of the Lord is clean, enduring forever: the judgments of the Lord are true and righteous altogether.

SCHOOL.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

LEADER.

Moreover by them is thy servant warned: and in keeping of them there is great reward.

SCHOOL.

Who can understand his errors?

LEADER.

Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

STHOOL.

Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer. (See music, No. 321.)

ALL SING.

My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine;
Now hear me while I pray:
Take all my guilt away,
O let me from this day
Be wholly thine.

No. 283.

PSALM XLVI: 1-7.

LEADER.

God is our refuge and strength, a very present help in trouble.

SCHOOL.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

LEADER.

Though the waters thereof roar and be troubled, though the mountoins shake with the swelling thereof. Selah.

SCHOOL.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the Most High.

LEADER.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

SCHOOL.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

LEADER.

The Lord of hosts is with us; the God of Jacob is our refuge. Selah. (See music, No. 350.)

ALL SING.

Rock of Ages, cleft for me, Let me hide myself in thee; Let the water and the blood From thy wounded side which flow'd, Be of sin the double cure— Save from wrath and make me pure.

No. 284.

PSALM LI: 1-7.

LEADER.

Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of thy tender mercies blot out my transgressions.

SCHOOL.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

LEADER.

For I acknowledge my transgressions: and my sin is ever before me.

SCHOOL.

Against thee, thee only, have I sinned, and done this evil in thy sight; that thou mightest be justified when thou speakest, and be clear when thou judgest.

LEADER.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

SCHOOL.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

LEADER.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

(See music, No. 60.)
ALL SING.

Lord Jesus I long to be perfectly whole,

I want thee forever to live in my soul.

Break down every idol, cast out every foe,

Now wash me, and I shall be whiter than snow.

Whiter than snow, yes Whiter than snow. Now wash me. etc.

#### No. 285. The Ten Commandments.

Exodus xx 1--17.

God spake all these words, saying:

brought thee out of the land of Egypt, out of the house of bondage,

I. Thou shalt have no other gods be-

fore Me.

II. Thou shalt not make unto thee any raven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself to them, nor serve them.

For I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me: and shewing mercy unto thousands of them that love me, and keep my commandments.

III. Thou shalt not take the name of the Lord thy God in vain.

For the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember the Sabbath day to I am the Lord thy God, which have keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God; in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates.

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: where fore the Lord blessed the Sabbath day,

and hallowed it.

V. Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee

VI. Thou shalt not kill.

VII. Thou shalt not commit adultery. VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness

against thy neighbor. X. Thou shalt not covet thy neighbor's house, nor his ox, nor his ass, nor anything that is thy neighbor's.

### No. 286.

### The Lord's Prayer.

Matthew vi. 9--13.

Our Father who art in heaven:

Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our

as we forgive our debtors. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the daily bread. And forgive us our debts, power, and the glory, forever. Amen.

#### ™o. 287. The Apostles' Creed.

Maker of heaven and earth;

And in Jesus Christ His only Son our judge the quick and the dead. Lord; who was conceived by the Holy the third day he rose again from the everlasting. Amen. dead: he ascended into heaven; and sit-

I believe in God the Father Almighty, teth on the right hand of God the Father Almighty; from thence he shall come to

I believe in the Holy Ghost; the holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, Saints; the Forgiveness of sins; the dead, and buried; He descended into hell; Resurrection of the body; and the Life

#### No. 288. First Response.





## No. 294. Concert Reading, No. 1.

Psa. 23.

All read.—1. The Lord is my shepherd; I shall not want.

2. He maketh me to lie down in green pastures: he leadeth me beside the still ever.

3. He restoreth my soul: he leadeth me in paths of righteousness for his name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou annointest my head with oil; my cup run-

eth over.

6. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for-

See No. 123 for music.

All sing.

Savior, like a shepherd lead us, Much we need thy tend'rest care, In thy pleasant pastures feed us,

For our use thy folds prepare; Blessed Jesus, blessed Jesus, Thou hast bought us, thine we are,

Blessed Jesus, blessed Jesus, Thou hast bought us, thine we are.

## No. 295. Concert Reading, No. 2.

Psa. 122.

All read.—1. I was glad when they said unto me, let us go into the house of prosperity within thy palaces. the Lord.

2. Our feet shall stand within thy

gates, O Jerusalem.

3. Jerusalem is builded as a city that

is compact together:

4. Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto the name of the Lord.

5. For there are set thrones of judgment, the thrones of the house of David.

6. Pray for the peace of Jerusalem: they shall prosper that love thee.

7. Peace be within thy walls, and

8. For my brethren and companions' sake, I will now say, peace be within

9. Because of the house of the Lord our God, I will seek thy good.

See No.257. for music.

 $All\ sing.$ 

I love thy kingdom, Lord-The house of thine abode,

The church our blest Redeemer saved With his own precious blood.

## No. 296. Concert Reading, No. 3.

Psa. 1.

All read.

1. Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in congregation of the righteous. the seat of the scornful.

2. But in his delight is the law of the Lord; and in his law doth he meditate godly shall perish.

day and night

3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall wither; and whatsoever he doeth shall

4. The ungodly are not so: but are like the chaff which the wind driveth

away.

5. Therefore the ungodly shall not stand in the judgment, nor sinners in the

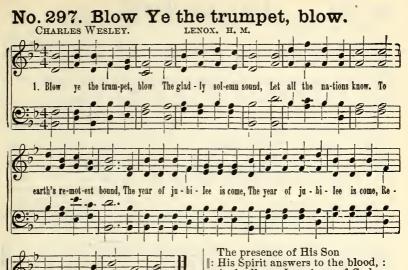
6. For the Lord knoweth the way of the righteous: but the way of the un-

See No.355. for music.

All sing.

Guide me, O thou great Jehovah, Pilgrim through this barren land: I am weak, but thou art mighty;

Hold me with thy powerful hand: Bread of heaven. Feed me till I want no more.





2 Jesus, our great High Priest, Has full atonement made: Ye weary spirits, rest; Ye mourning souls, be glad;

: The year of jubilee is come;: Return, ye ransomed sinners, home.

The sin atoning Lamb; Redemption by his blood Through all the world proclaim; : The year of jubilee is come; : Return. ye ransomed sinners, home.

### No. 298. Arise, my Soul, Arise.

1 Arise, my soul, arise; Shake off thy guilty fears; The bleeding sacrifice In my behalf appears:

2 Exalt the Lamb of God,

: Before the throne my surety stands, : My name is written on His hands.

2 He ever lives above For me to intercede, His all-redeeming love, His precious blood to plead;

: His blood atoned for all our race;: And sprinkles now the throne of grace.

3 The Father hears Him pray, His dear anointed one; He can not turn away

And tells me I am born of God.

4 My God is reconciled; His pardoning voice I hear: He owns me for His child; I can no longer fear: With confidence I now draw nigh, And "Father, Abba, Father," cry. CHARLES WESLEY.

#### No.299. Rejoice, the Lord.

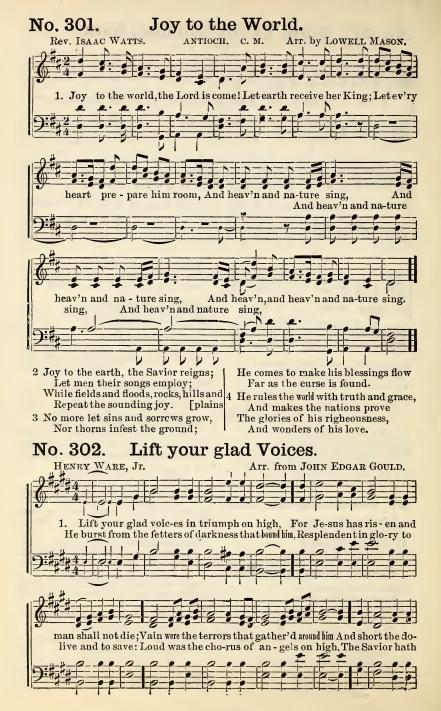
1 Rejoice, the Lord is King! Your Lord and King adore, Mortals, give thanks and sing, And triumph evermore; : Lift up your hearts, lift up your Rejoice, again I say, rejoice. [voice:

2 Jesus, the Savior, reigns, The God of truth and love; When he had purged our stains, He took his seat above; :Lift up your hearts, lift up your Rejoice, again I say, rejoice. [voice: :|

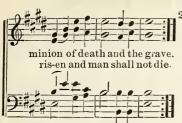
3 His kingdom cannot fail. He rules o'er earth and heaven; The keys of death and hell Are to our Jesus given; :Lift up your hearts, lift up your Rejoice, again I say, rejoice. [voice:

### No. 300. To God, the Father.

1 To God the Father's throne Your highest honors raise; Glory to God the Son, To God the Spirit, praise; Thy everlasting praise we sing.



### Lift Your Glad Voices. Concluded.

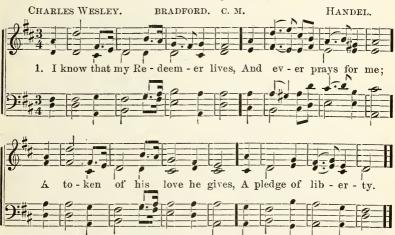


2 Glory to God, in full anthems of joy;
The being he gave us death cannot destroy;
Sad were the life we may part with tomorrow,
[were our end;

If tears were our birthright, and death But Jesus hath cheered the dark valley of sorrow.

And bade us, immortal, to heaven ascend: Lift then your voices in triumph on high. For Jesus hath risen, and man shall not

## No. 303, I Know that My Redeemer Lives.



2 I find him lifting up my head; He brings salvation near: His presence makes me free indeed, And he will soon appear.

3 Jesus, I hang upon thy word; I steadfastly believe Thou wilt return, and claim me, Lord, And to thyself receive.

### No. 304. Fountain of Life.

- 1 Fountain of Life, to all below Let thy salvation roll; Water, replenish and o'erflow Every believing soul.
  - 2 Into that happy number, Lord, Us weary sinners take; Jesus, fulfill thy gracious word, For thine own mercy's sake.
  - 3 Turn back our nature's rapid tide,
    And we shall flow to thee,
    While down the stream of time we
    To our eternity. [glide]

4 The well of life to us thou art,
Of joy the swelling flood;
Wafted by thee, with willing heart,
We swift return to God.
C. WESLEY.

### No. 305. Father of Jesus.

- Father of Jesus Christ, my Lord, My Savior and my Head.
   I trust in thee whose powerful word,
- Hath raised him from the dead.

  In hope against all human hope,
  Self-desperate, I believe: [up.

Thy quickening word shall raise me
Thou wilt thy Spirit give.

3 Faith, mighty faith, the promise sees, And looks to that alone; Laughs at impossibilities,

And cries, "It shall be done."

4 To thee the glory of thy power
And faithfulness I give;

I shall in Christ, at that glad hour, And Christ in me shall live. C. WESLEY.

#### How Tedious and Tasteless. No. 306.





2 Dear Lord! if indeed I am thine. And thou art my Light and my Song; Say, why do I languish and pine,

And why are my winters so long? Oh, drive these dark clouds from the sky, Thy soul cheering presence restore; Or bid me soar upward on high,

Where winters and storms are no more.

### No.307. My Gracious Redeemer

1 My gracious Redeemer I love, His praises aloud I'll proclaim. And join with the armies above, To shout his adorable name. To gaze on his glories divine Shall be my eternal employ; To see them incessantly shine, My boundless, ineffable joy.

2 He freely redeemed with his blood My soul from the confines of hell, To live on the smiles of my God,

And in his sweet presence to dwell:-

To shine with the angels in light, With saints and with seraphs to sing, To view, with eternal delight. My Jesus, my Savior, my King!

### No. 308. To Jesus the Crown.

I To Jesus, the crown of my hope, My soul is in haste to be gone; Oh, bear me, ye cherubim, up, And waft me away to his throne.

My Savior, whom absent I love; Whom, not having seen, I adore; Whose name is exalted above

All glory, dominion and power.

2 Dissolve thou these bands that detain My soul from her portion in thee, Ah! strike off this adamant chain,

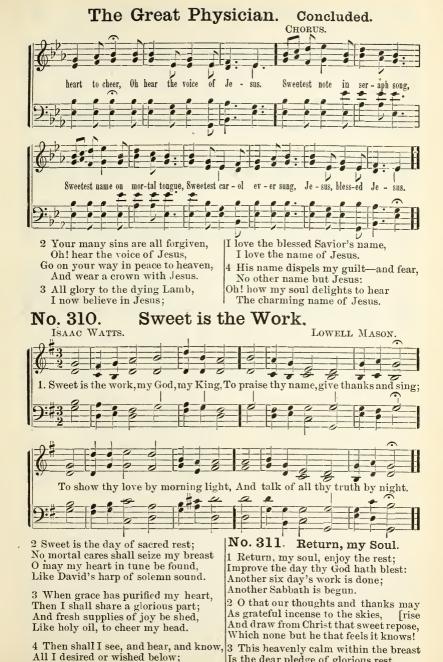
And make me eternally free. And then, nevermore shall the fears, The trials, temptations, and woes,

Which darken this valley of tears, Intrude on my blissful repose. .

#### The Great Physician. No. 309.

Rev. J. H. STOCKTON.





And every power fine sweet employ

In that eternal world of joy.

Is the dear pledge of glorious rest, Which for the Church of God remains: The end of cares, the end of pains.

## No. 312. Gently, Lord, O Gently.



2 In the hour of pain and anguish, In the hour when death draws near, Suffer not our hearts to languish, Suffer not our souls to fear; And, when mortal life is ended, Bid us in thine arms to rest, Till, by angel bands attended,

# We awake among the blest. No. 313. Rise, my Soul.

1 Rise, my soul, thy God directs thee; Stranger hands no more impede; Pass thou on, his hands protects thee— Strength that has the captive freed. In the wilderness before thee,

Desert lands where drought abides? Heav'nly springs shall there restore thee, Fresh from Gods exhaustless tides.

2 Light divine surrounds thy going, God himself shall mark thy way; Secret blessings, richly flowing, Lead to everlasting day.

Though thy way be long and dreary, Eagle strength he'll still renew; Garments fresh, and feet unweary,

Tell how God hath brought the through.

3 When to Canaan's long loved dwelling Love divine thy foot shall bring, There, with shouts of triumph swelling

Zion's songs in rest to sing.

There, no stranger God shall meet thee— Stranger thou in courts above! He who to his rest shall greet thee, Greets thee witha well known love.

### No. 314. Mighty God!

Mighty God! while angels bless thee, May a mortal lisp thy name? Lord of men, as well as angels! Thou art every creature's theme: Lord of every land and nation!

Ancient of eternal days!
Sounded through the wide creation

Be thy just and awful praise.

2 For the grandeur of thy nature,— Grand, beyond a seraph's thought; For the wonders of creation, Works with skill and kindness wrought;

For thy providence, that governs
Through thine empire's wide domain,
Wings an angel, guides a sparrow;

Blessed be thy gentle reign.



No. 317. King of Kings.





2 Then, like heaven's angelic bands, Waiting for thine high commands, All my powers shall wait on thee, Captive, yet divinely free.

### No. 318. Prince of Peace.

1 Prince of peace, control my will, Bid this struggling heart be still; Bid my fears and doubtings cease,—Hush my spirit into peace.

2 Thou hast bought me with thy blood, Opened wide the gate to God: Peace I ask—but peace must be, Lord, in being one with thee.

3 May thy will, not mine, be done; May thy will and mine be one: Chase these doubtings from my heart, Now thy perfect peace impart.

4 Savior! at thy feet I fall; Thou my life, my God, my all! Let thy happy servant be One for evermore with Thee! 3 At thy word my will shall bow, Judgment, reason, bending low; Hope, desire, and every thought, Into glad obedience brought.

4 Zeal shall haste on eager wing, Hourly some new gift to bring; Wisdom, humbly casting down At thy feet her golden crown.

5 Tuned by thee in sweet accord, All shall sing their gracious Lord; Love, the leader of the choir, Breathing round her seraph fire.

### No. 319. Come, my Soul.

1 Come, my soul, thy suit prepare; Jesus loves to answer prayer; He himself invites thee near, Bids thee ask him, waits to hear.

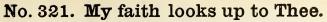
2 Lord, I come to thee for rest:
Take possession of my breast;
There thy blood-bought right maintain.
And without a rival reign.

3 While I am a pilgrim here, Let thy love my spirit cheer; As my guide, my guard, my friend, Lead me to my journey's end. 4 Show me what I have to do:

Every hour my strength renew; Let me live a life of faith,— Let me die thy people's death.

### No. 320. God so loved the World.





RAY PALMER.

OLIVET. 6, 4.

LOWELL MASON.



3 While life's dark maze I tread, And griefs around me spread, Be Thou my guide; Bid darkness turn to day, Wipe sorrow's tears away, Nor let me ever stray From Thee aside. 4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior! then, in love,
Fear and distrust remove;
Oh, bear me safe above,
A ransomed soul!

### No. 322.

Jesus, Thy Name I Love.

J. G. DECK.

1 Jesus, Thy name I love, All other names above, Jesus, my Lord! Oh, Thou art all to me! Nothing to please I see, Nothing apart from Thee, Jesus, my Lord!

2 Thou, blessed Son of God,
Hast bought me with Thy blood,
Jesus, my Lord!
Oh, how great is Thy love,
All other loves above,
Love that I daily prove,
Jesus, My Lord!

3 When unto Thee I flee,
Thou wilt my refuge be,
Jesus, my Lord!
What need I now to fear?
What earthly grief or care,
Since Thou art ever near?
Jesus, my Lord!

4 Soon Thou wilt come again! I shall be happy then,
Jesus, my Lord!
Then Thine own face I'll see,
Then I shall like Thee be,
Then evermore with Thee,
Jesus, my Lord!

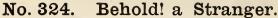
## No. 323. Come, Thou Almighty King. C. Wesley.

1 Come, Thou almighty King, Help us Thy name to sing, Help us to praise; Father! all-glorious, O'er all victorious, Come and reign over us, Ancient of days!

Come, Thou incarnate Word, Gird on Thy mighty sword;
 Our prayer attend;
 Come, and Thy people bless,
 And give Thy word success;
 Spirit of holiness!
 On us descend.

3 Come, holy comforter!
Thy sacred witness bear,
In this glad hour;
Thou who almighty art,
Now rule in ev'ry heart,
And ne'er from us depart,
Spirit of power!

4 To the great One in Three,
The highest praises be,
Hence evermore!
His sov'reign majesty
May we in glory see,
And to eternity
Love and adore.





- 2 But will he prove a friend indeed? He will—the very friend you need: The man of Nazareth—'tis he, With garments dyed at Calvary.
- 8 Oh! lovely attitude!—He stands
   With melting heart and laden hands;
   Oh, matchless kindness! and he shows
   This matchless kindness to his foes,
- 4 Admit him, ere his anger burn;
  His feet departed ne'er return;
  Admit him—or the hour's at hand
  When, at his door, denied you'll stand.

### No. 325. In Christ I've All.

1 In Christ I've all my soul's desire; His spirit does my heart inspire, With boundless wishes large and high; And Christ will all my wants supply.

- 2 Christ is the source of all my bliss; My wisdom and my righteousness; My Saviour, Brother and my Friend; On him alone I now depend.
- 3 Christ is my King, to rule and bless, And all my troubles to redress; He's my Salvation and my All, Whate'er on earth shall me befall.



## Rise, my Soul. Concluded.



Fire, ascending, seeks the sun; Both speed them to their source: So, a soul that's born of God,

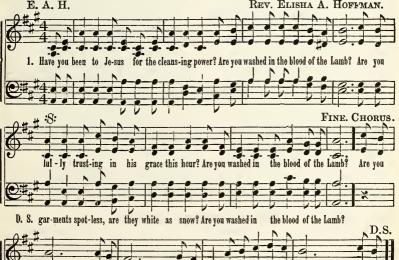
Pants to view his glorious face, Upward tends to his abode, To rest in his embrace.

3 Cease, ye pilgrims, cease to mourn. Press onward to the prize; Soon our Saviour will return, Triumphant in the skies: Yet a season, and you know Happy entrance will be given. All our sorrows left below. And earth exchanged for heaven.

4 Fly me, riches, fly me, cares, Whilst I that coast explore; Flattering world, with all thy snares, Solicit me no more! Pilgrims fix not here their home: Strangers tarry but a night;

When the last dear morn is come, They'll rise to joyful light.





in the blood. In the soul-cleansing blood of the Lamb? of the Lamb? Are you washed In the blood.

Lamb? Are you wash'd in the blood of the And be wash'd in the blood of the Do you rest each moment in the cruci-

Lamb? Are you wash'd in the blood of the

Lamb? 3 When the Bridegroom cometh will There's a fountain flowing for the soul your robes be white, [Lamb?

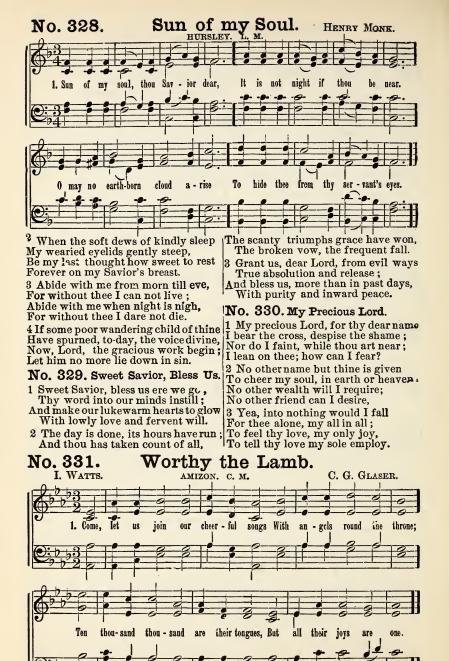
2 Are you walking daily by the Savior's | Will your soul be ready for the mansions bright,

Lamb?

4 Lay aside the garments that are stain'd with sin, And be wash'd in the blood of the unclean, Lamb!

Fure and white in the blood of the Oh, be wash'd in the blood of the

By permission.



2 "Worthy the Lamb that died," they 2 Now we may bow before his feet, "To be exalted thus!" cry, "Worthy the Lamb!" our lips reply, "For he was slain for us."

3 Jesus is worthy to receive Honor and power divine; And blessings, more than we can give,

Be, Lord, forever thine! 4 Let all that dwell above the sky,

And air, and earth and seas, Conspire to lift thy glories high, And speak thine endless praise.

5 The whole creation join in one, To bless the sacred name

Of him who sits upon the throne And to adore the Lamb!

#### No. 332. Come, Let us Lift.

1 Come, let us lift our joyful eyes, Up to the courts above, And smile to see our Father there,

And venture near the Lord;

No fiery cherub guards his seat, Nor double flaming sword.

3 To thee ten thousand thanks we Great Advocate on high, And glory to the eternal King Who lays his anger by, WATTS.

#### No.333. Oh, See how Jesus.

1 Oh, see how Jesus trusts himself Unto our childish love!

As though by his free ways with us Our earnestness to prove.

2 The light of love is round his feet, His paths are never dim;

And he comes nigh to us when we Dare not come nigh to him.

3 Let us be simple with him then, Not backward, stiff, nor cold, As though our Bethlehem could be

What Sinai was of old. FABER. Upon a throne of love. No. 334. Lord, We come before Thee.





#### No. 335. Heavenly Father.

1 Heavenly Father, sovereign Lord, Be thy glorious name adored! Lord, thy mercies never fail: Hail, celestial Goodness, hail! 2 Though unworthy of thine ear, Deign our humble songs to hear: Purer praise we hope to bring When around thy throne we sing. 3 While on earth ordained to stay. Guide our footsteps in thy way, Till we come to dwell with thee, we all thy glory see.

UNKNOWN.

2 Lord, on thee our souls depend; In compassion now descend; Fill our hearts with thy rich grace; Tune our lips to sing thy praise. 3 In thine own appointed way, Now we seek thee, here we stay Lord, we know not how to go, Till a blessing thou bestow,

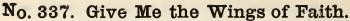
4 Send some message from thy word That may joy and peace afford; Let thy Spirit now impart Full salvation to each heart.

#### No. 336. Christian Brethren. 1 Christian, brethren, ere we part,

Every voice and every heart Join, and to our Fatner raise One last hymn of grateful praise. 2 Tho' we here should meet no more, Yet there is a brighter shore; There, released from toil and pain, There we all may meet again. 3 Now to thee, thou God of heaven, Be eternal glory given; Grateful for thy love divine,

May our hearts be ever thine.

H. KIRKE WHITE.





And pour'd out cries and tears;

They wrestled hard, as we do now, With sins, and doubts, and fears.

3 I ask them whence their vic'try came; They, with united breath,

Ascribe their conquest to the Lamb. Their triumph to his death.

4 They mark'd the footsteps that he His zeal inspired their breast; [trod; And, following their incarnate God,

Possess the promised rest. 5 Our glorious Leader claims our praise

For his own pattern given, While the long cloud of witnesses Show the same path to heav'n.

#### No. 338. O Jesus, Sweet.

(For music see No, 145.) 1 O Jesus, sweet the tears I shed, While at thy cross I kneel,

Gaze on thy wounded, fainting head, And all thy sorrows feel. By per. Oliver Ditson Co.

2 Once they were mourners here below, |2 My heart dissolves to see thee bleed. This heart so hard before;

I hear thee for the guilty plead, And grief o'erflows the more.

3 'Twas for the sinful thou didst die. And I a sinner stand: What love speaks from thy dying eye. And from each pierced hand!

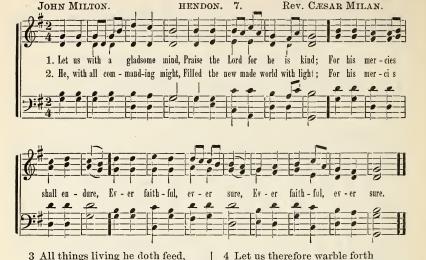
4 I know this cleansing blood of thine Was shed, dear Lord, for me: For me, for all, O grace divine! Who look by faith on thee.

5 O Christ of God, O spotless Lamb, By love my soul is drawn; Henceforth, forever, thine I am; Here life and peace are born.

6 In patient hope, the cross I'll bear, Thine arm shall be my stay; [spare, And thou, enthroned, my soul shalt On thy great judgment day. REV. RAY PALMER



## No. 341. Let us, with a Gladsome Mind,



- His full hand supplies their need; For his mercies shall endure, : Ever faithful, ever sure. :
- No. 342. Holy, holy Lord.

1 Holy, holy, holy Lord, In the highest heavens adored, Author of all nature's frame,— : Father, hallowed be thy name.:

2 Born anew, oh, may we feel

Filial love, the Spirit's seal! Cleansed from guilt, redeemed from shame;

: Father, hallowed be thy name..

3 When in want, or when in wealth, 3 God of grace, before thy throne Joy or sorrow, pain or health, Still our prayer shall be the same,

: Father, hallowed be thy name.: CONDER.

: Ever faithful, ever sure. : Fount of Love. No. 343.

His high majesty and worth;

For his mercies shall endure,

1 Fount of everlasting love! Rich thy streams of mercy are Flowing purely from above, : Beauty marks their course afar. : |

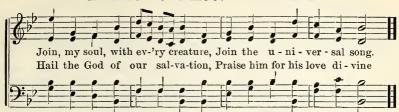
2 Lo! Thy church, thy garden, now Blooms beneath the heavenly shower Sinners feel, and melt, and bow: : Mild, yet mighty, is thy power.:

Here our warmest thanks we bring: Thine the glory, thine alone; : Loudest praise to thee we sing.: || PALMER.

#### No. 344. Praise to Thee.



### Praise to Thee. Concluded.



3 For ten thousand blessings given, For the hope of future joy, Sound his praise thro' earth and heav'n, Sound Jehovah's praise on high.

4 Joyfully on earth adore him, Till in heaven our song we raise: There, enraptured, fall before him, Lost in wonder, love, and praise.

#### No. 345. Worship, Honor, Glory.

- 1 Worship, honor, glory, blessing, Lord, we offer to thy name; Young and old, their thanks express-Join, thy goodness to proclaim. [ing,
- 2 As the hosts of Heaven adore thee. We, too, bow before thy throne; As the angels serve before thee, So on earth thy will be done.

#### No. 346. Blest be Thou, O God!

- 1 Blest be thou, O God of Israel! Thou, our Father and our Lord! Majesty is thine forever; Ever be thy name adored.
- 2 Riches come of thee, and honor; Power and might to thee belong;

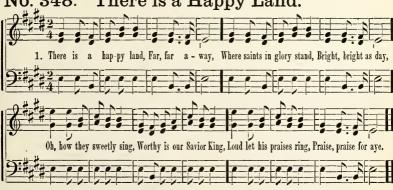
Thine it is to make us prosper, Only thine to make us strong.

3 Lord, our God, for these thy bounties, Hymns of gratitude we raise; To thy name, forever glorious, Ever we address our praise.

#### No. 347. Praise the God.

- 1 Praise the God of our salvation. Praise the Father's boundless love; Praise the Lamb, our expiation; Praise the Spirit from above;
- 2 Praise the fountain of salvation, Him by whom our spirits live; Undivided adoration To the one Jehovah give!

## There is a Happy Land.



2 Come to the happy land, Come, come away, Why will ye doubting stand, Why, still delay? Oh, we shall happy be, When from sin and sorrow free, Lord, we shall live with thee, Blest, blest for aye,

3 Bright in that happy land Beams every eye; Kept by a Father's hand, Love cannot die; Oh, then, to glory run, Be a crown and kingdom won, And bright above the sun We reign for aye.

## No. 349. I love to Tell the Story.

CATHERINE HANKEY. WILLIAM G. FISCHER. Of un-seen things a-bove, Of to tell the sto - ry Je - sus and his glo-ry, Je - sus and his love. I love to tell the sto - ry Be-cause Iknow 'tis CHORUS. It sat - is - fies my long-ings, As noth-ing else can I love to tell the sto - rv. do. old, old sto-ry Of Je - sus and his love. Twill be my theme in glo-ry, To tell the 3 I love to tell the story, I love to tell the story; More wonderful it seems For some have never heard Than all the golden fancies The message of salvation Of all our golden dreams. From God's own holy word. I love to tell the story. 4 I love to tell the story; It did so much for me; For those who know it best And that is just the reason Seem hungering and thirsting I tell it now to thee. To hear it like the rest. 3 I love to tell the story; And when, in scenes of glory, 'Tis pleasant to repeat I sing the new, new song,

By permission.

'Twill be the old, old story

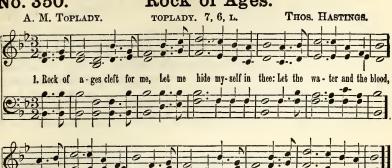
That I have loved so long.

What seems, each time I tell it,

More wonderfully sweet.

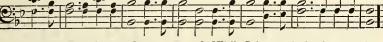


## Rock of Ages.





From thy wound-ed side which flow'd, Be of sin the doub - le cure, Save from wrath and make me pure.

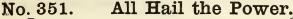


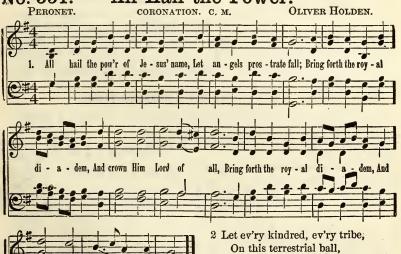
2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone: Thou must save, and thou alone: In my hand no price I bring, Simply to thy cross I cling.

crown Him

B 19

3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages cleft for me, Let me hide myself in thee.

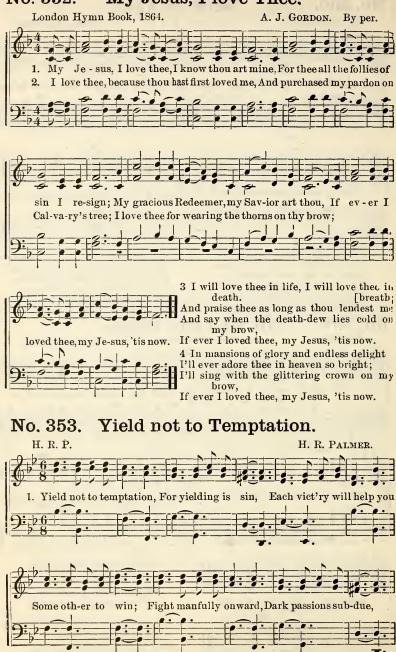




all.

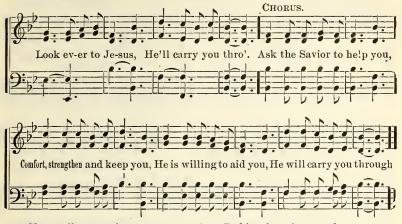
- To Him all majesty ascribe, And crown Him Lord of all.
- 3 Oh, that with yonder sacred throng We at his feet may fall; We'll join the everlasting song. And crown Him Lord of all.

### No. 352. My Jesus, I love Thee.



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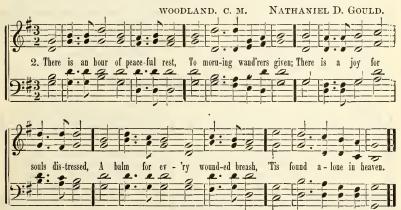
## Yield not to Temptation. Concluded.



2 Shun evil companions,
Bad language disdain,
God's name hold in rev'rence,
Nor take it in vain;
Be thoughtful and earnest,
Kind-hearted and true,
Look ever to Jesus,
He'll carry you through.

3 To him that o'ercometh,
God giveth a crown:
Through faith we shall conquer,
Though often cast down;
He who is our Savior,
Our strength will renew,
Look ever to Jesus,
He'll carry you through.

### No. 354. There is an Hour.



2 There is a home for weary souls By sin and sorrow driven,

When tossed on life's tempestuous shoals,

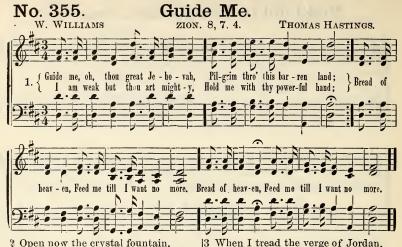
Where storms arise and ocean rolls, And all is drear; 'tis heaven.

3 There faith lifts up the tearless eye, To brighter prospects given; And views the tempest passing by, The evening shadows quickly fly, And all serene in heaven.

4 There fragrant flowers immortal bloom,

And joys supreme are given; There rays divine disperse the gloom; Beyond the confines of the tomb Appears the dawn of heaven.

WILLIAM B. TAPPAN.



? Open now the crystal fountain, Whence the healing waters flow; Let the fiery, cloudy pillar Lead me all my journey through:

||: Strong Deliverer, Be Thou still my strength and shield.:|| Bear me thro' the swelling current;
Land me safe on Canaan's side:

||: Songs of praises I will ever give to Thee. :||

#### No. 356. Zion Stands With Hills Surrounded.

1 Zion stands with hills surrounded, Zion, kept by power divine: All her foes shall be confounded. Though the world in arms combine: Happy Zion, What a favored lot is thine.

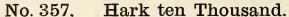
2 Every human tie may perish; Friend to friend unfaithful prove; Mothers cease their own to cherish; Heaven and earth at last remove; But no changes Can attend Jehovah's love.

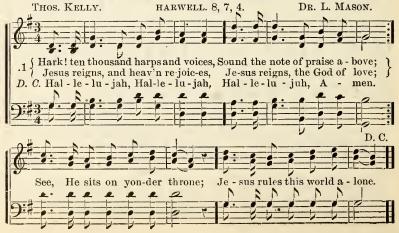
Though the world in arms combine:

Happy Zion,
What a favored lot is thine.

In the furnace God may prove thee,
Thence to bring thee forth more
bright,

But can never cease to love thee; Thou art precious in His sight; God is with thee, God, thine everlasting light.





2 Jesus hail! whose glory brightens
All above, and gives it worth;
Lord of life! thy smile enlightens,
Cheers and charms thy saints on
earth;

When we think of love like thine, Lord! we own it love divine, Hallelujah, &c. 3 Savior! hasten thine appearing,
Bring.—O bring the glorious day,
When, the awful summons hearing,
Heaven and earth shall pass away;
Then with golden harps we'll sing
"Glory, glory to our King."
Hallelujah, &c.

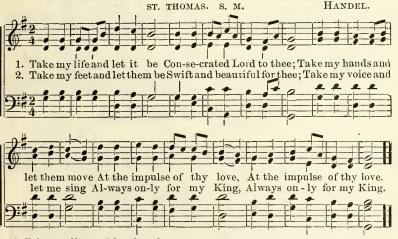
#### No. 358. Hark! the Notes of Angels, Singing.

1 Hark! the notes of angels, singing Glory, glory to the Lamb! All in heaven their tribute bringing,

Raising high the Savior's name; Ye for whom his life was given, Sacred themes to you belong; Come, assist the choir of heaven; Join the everlasting song. 2 Filled with holy emulation, We unite with those above: Sweet the theme—a free salvation— Fruit of everlasting love. Endless life in Him possessing, Let us praise His precious name; Glory, honor, power and blessing,

Be forever to the Lamb.

## No. 359. Take my Life and let it be.



- 3 Take my lips and let them be Filled with messages from thee; Take my silver and my gold, Not a mite would I withhold.
- 4 Take my moments and my days, Let them flow in endless praise; Take my intellect and use Every power as thou shalt choose.
- 5 Take my will and make it thine, It shall be no longer mine; Take my heart, it is thine own, It shall be thy royal throne.
- 6 Take my love, my God, I pour At thy feet its treasure-store, Take myself, and I will be Ever, only all for thee.

#### No. 360. Come, said Jesus. Ann L. Barbauld.

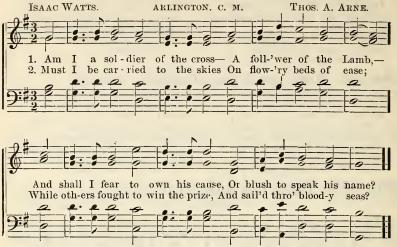
- 1 Come, said Jesus' sacred voice, Come, and make my paths your choice; I will guide you to your home, Weary pilgrim, hither come!
- 2 Thou who, houseless, sole, forlorn, Long hast borne the proud world's 4 scorn.

Long hast roamed the barren waste, Weary pilgrim, hither haste.

3 Ye who, tossed on beds of pain, Seek for ease, but seek in vain; Ye, by fiercer anguish torn, In remorse for guilt who mourn;—

4 Hither come! for here is found Balm that flows for every wound, . Peace that ever shall endure, Rest eternal, sacred, sure.

## No. 361. Am I a Soldier?



- 3 Are there no foes for me to face?

  Must I not stem the flood?

  Is this vile world a friend to grace,

  To help me on to God?
- 4 Since I must fight if I would reign,
  Increase my courage, Lord;
  I'll bear the toil, endure the pain,
  Supported by Thy word

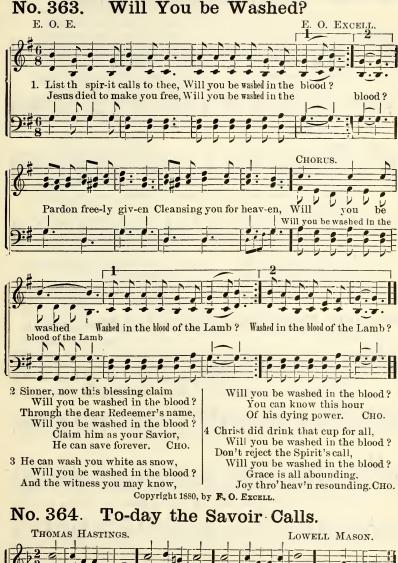


Hangs my helpless soul on Thee;
Leave, oh leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
All my help from Thee I bring;

Cover my defenseless head
With the shadow of thy wing.

3 Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fal'en! cheer the faint!
Heal the sick! and lead the blind!
Just and holy is Thy Name,
I am all unrighteousness:
Vile and full of sin I am,

Thou art full of truth and grace.





'Tis mercy's hour.

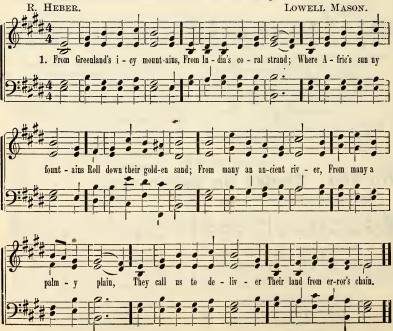
To Jesus bow.

#### No. 365. Must Jesus bear the Cross?



- 2 The consecrated cross I'll bear. 3 O precious cross! O glorious crown! Till death shall set me free; And then go home my crown to wear, For there's a crown for me.
  - O resurrection day! Ye angels, from the stars come down And bear my soul away.

## No. 366. From Greenland's Icy Mountains.



2 What though the spicy breezes Blow soft o'er Ceylon's isle; Though every prospect pleases, And only man is vile? In vain with lavish kindness The gifts of God are strown; The heathen in his blindness Bows down to wood and stone.

3 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim, Till earth's remotest nation Has learned Messiah's name.

4 Waft, waft, ye winds, his story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole; Till o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign.

#### From Greenland's Icy. Concluded. No. 367. Jerusalem the Golden.

1 Jerusalem the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice oppressed; I know not, oh I know not What social joys are there; What radiancy of glory, What light beyond compare.

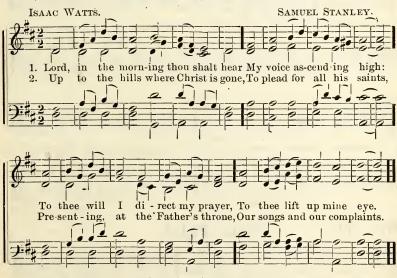
2 They stand, those halls of Zion, All jubilant with song, And bright with many an angel, And all the martyr throng: The Prince is ever in them, The daylight is serene;

The pastures of the blessed Are decked in glorious sheen.

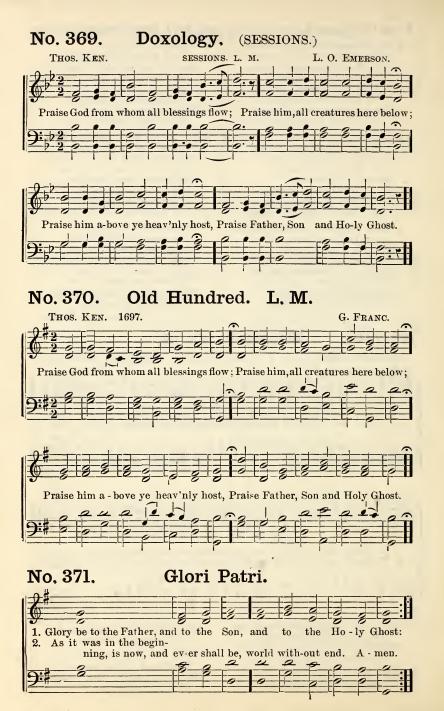
3 O sweet and blessed country, The home of God's elect! O sweet and blessed country That eager hearts expect! Jesus, in mercy bring us To that dear land of rest; Who art, with God the Father, And Spirit, ever blest.

Tr. by J. M. NEALE

#### Warwick, C. M. No. 368.



- 3 Thou art a God before whose sight The wicked shall not stand; Sinners shall ne'er be thy delight Nor dwell at thy right hand.
- 4 Now to thy house will I resort, To taste thy mercies there;
- I will frequent thy holy court, And worship in thy fear.
- 5 O may thy spirit guide my feet In ways of righteousness; Make every path of duty straight And plain before my face.



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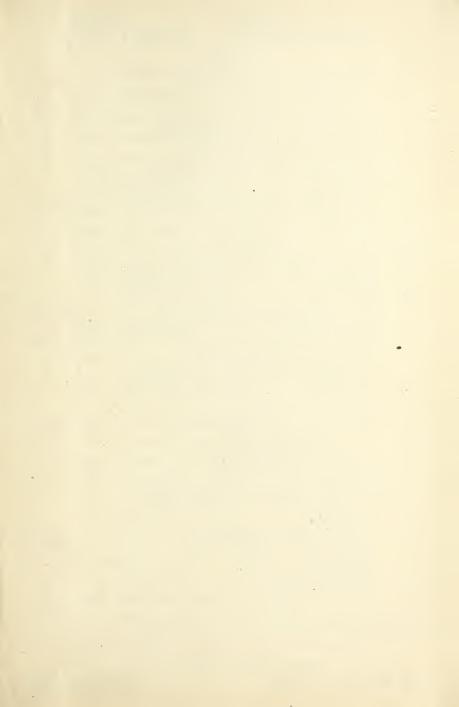
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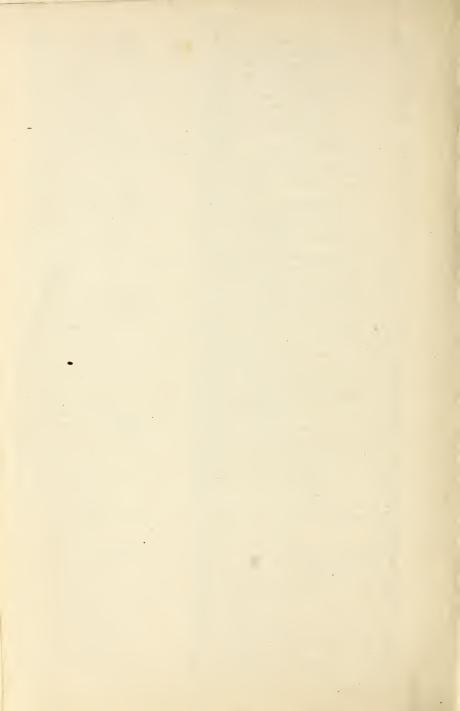
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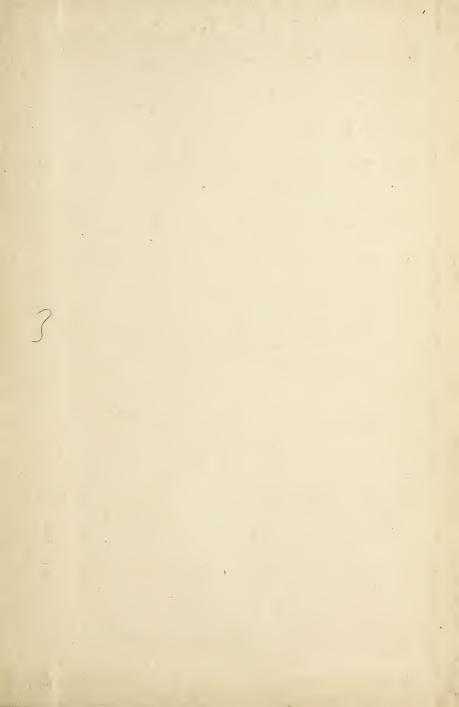
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